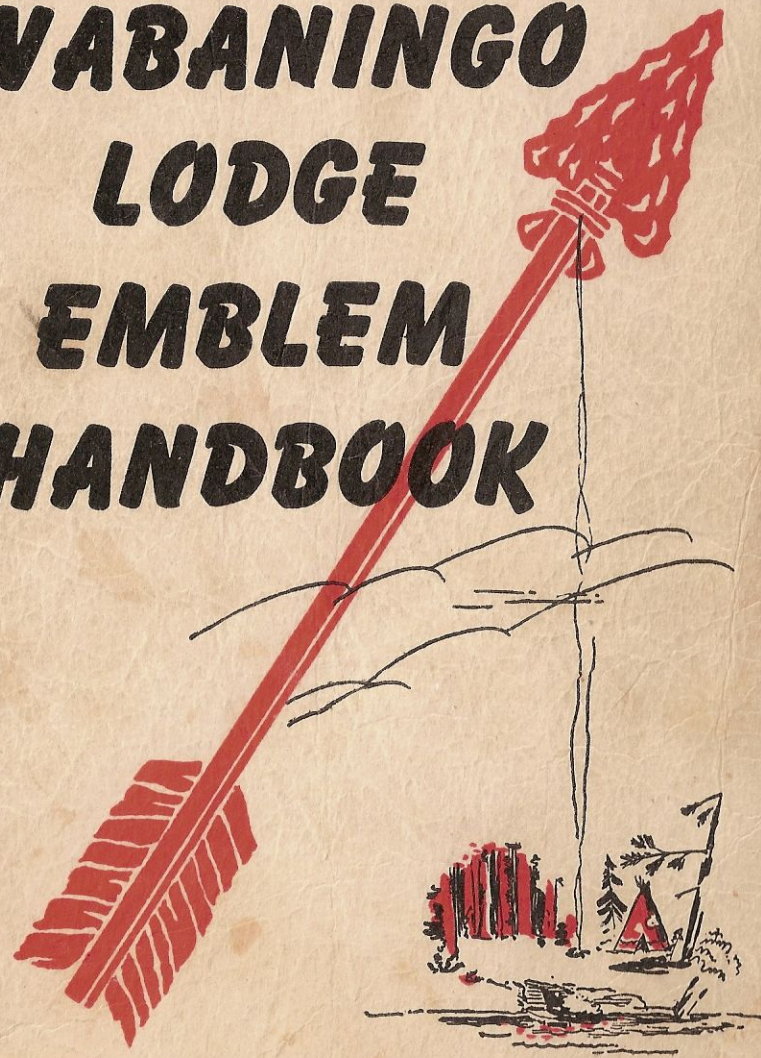


**WABANINGO
LODGE
EMBLEM
HANDBOOK**



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#1895

Wabaningo Lodge Emblem Handbook

Compiled and Edited by Dwight W. Bischel

Photography by Allan Paro

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TO THE
ORDER OF THE ARROW:
MAY THIS BOOK HELP TO
BIND FIRMER AND WELD MORE TIGHTLY
EVERY LINK OF BROTHERHOOD,
WIMACHTENDIENK

INTRODUCTION

The more each separate group or part of a large and widespread organization knows about the rest of that organization, the more closely knit these parts become. Such would be true of the Order of the Arrow with approximately 400 separate Lodges throughout the country. The more each Lodge knows about the other Lodges, the stronger would be that feeling of brotherhood between them. It is hoped that this book will help to strengthen this feeling.

Every effort has been made to check definitions and languages of Lodge names to assure a high degree of accuracy. In some cases research revealed a different meaning and/or language of the Lodge name from that supposed by the Lodge. Where the difference has not been resolved you will find more than one definition listed. Unfortunately, complete information on some Lodges has not been available in spite of added research in the field of American Ethnology.

It will probably be noted that a few Lodges with similarly pronounced names have the same definition although the spelling is slightly different. This may be accounted for in two ways. One is that there might be a dialectical difference within the language stock. That is, one tribe or group of tribes would pronounce the word differently than another tribe of the same basic language stock. The other reason is that different linguists studying a particular language would spell a word differently. Since the American Indian languages were primarily oral languages and not written, it was up to the individual linguist to record the pronunciation of the language using his own method of phonetic spelling.

Lodges are listed in numerical order and according to whether they have an emblem or not. Lodge numbers that cannot be found in either of the two sections are those that have not been in existence for several years and there is no information on them. If research provided some information on an inactive Lodge, it was placed in the book.

Information on each Lodge has been placed in the following order. Lodge number, area number and letter, Lodge name, Scout Council, City and State. The two abbreviations "MON:" and "LT:" mean "meaning of name" and "Lodge totem" respectively. Background material referred to as "twill" is a medium grade gabardine.

While compiling the book it was found that several Lodges use "physical" totems. Some of these are noted and photographed. The list is not extensive because this information was not originally solicited.

I'd like to express my appreciation to all the Lodges who cooperated so well in sending me the desired information. My thanks also goes to former National Secretary of the Order of the Arrow, Norman C. Wood, and National Secretary J. Richard Wilson, for their aid and encouragement. Much credit goes to Allan Paro who photographed the emblems.

I hope to keep the book up to date by publishing a supplement every several years. Any corrections or additions to the information and emblems in this book would be greatly appreciated.

DWIGHT W. BISCHER
1039 Forest Ave.
Evanston, Ill.

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REGIONAL EMBLEMS

Region One—Embroidered. White felt background. Black border, circle and outline of states. Red lettering, "1" and Vermont. New Hampshire is red. Maine is blue. Massachusetts is violet. Connecticut is green. Rhode Island is orange.

Region Two—Embroidered. Red twill background. Yellow border and Statue of Liberty. Green outlining on statute. White "2". Black lettering and number outline.

Region Three—Embroidered. Red twill background. White hand and half inch border. Blue lettering and outlining.

Region Four—Embroidered. Red twill background. Yellow border and Kentucky. White lettering and outline of states. Green "4." Brown Ohio. Blue W. Virginia.

Region Five—Embroidered. Red, white and blue shield. Brown border and outlining. Yellow Roman numeral and arrow.

Region Six—Embroidered. White twill background. Red border, inner circle and S. Carolina. Green lettering and N. Carolina. Blue Georgia. Orange Florida.



Region Seven—Embroidered. Red twill background. Yellow border and "7". Green states. White lake and outline of states.

Region Eight—Embroidered Tan cotton background. Black border, hoofs, shoes, saddle, hat and hair. Red lettering and "8". Brown horse.

Region Nine—Embroidered—Orange twill background. Red border, feather tips, and "zia". White star and center of feathers. Black "9" and star outline. Brown pipe stem and upper center feather sections. The tom-tom with the peace pipe is the emblem of the state of Oklahoma; the star in the center represents Texas and the zia around the red center circle is the emblem of New Mexico. The five feathers on the bottom of the tom-tom are representative of the five tribes of Indians in Oklahoma.

Region Ten—Embroidered. White twill background. Black border, inner circle, lettering and face outlining. Tan face and red hat.

Region Eleven—Embroidered. Black cotton background. Yellow border and axe. White lettering. Maroon log.

Region Twelve—Embroidered. White twill background. Black border. bull head, inner circle and ray outline. Red lettering, "12", nose and ring. Yellow sun rays. White eyes and patch in the center of the forehead between the eyes.



LODGE EMBLEMS

1-3a, UNAMI, Philadelphia, Philadelphia, Pa. MON: "People down the river" (Del.). One of the three principal divisions of the Delaware Indians whose totem was the turtle. LT: Turtle. EMBLEM: Embroidered. Red twill background. Black border and turtle outline. Green lettering, arrow and turtle.

2-2c, SANHICAN, Geo. Washington, Trenton, N. J. MON: "Stone implement people." A Delaware tribe. LT: Coiled rattlesnake on an arrow. EMBLEM: Embroidered. White twill background. White outer border. Black inner border and snake. Green lettering. Red arrow.

3-3a, NAWAKWA, Robt. E. Lee, Richmond, Va. MON: "In the middle of the woods" (Chippewa). LT: Raccoon. EMBLEM: Embroidered. White twill background. Green border. Red lettering and arrow. Brown raccoon with black outline. White tail.

4-2a, RANACHQUA, Bronx, New York, N. Y. MON & LT: No information. EMBLEM: Embroidered. Green felt background. White owl. Black lettering and "R." Red "W's," eyes and arrow.

5-3a, MINSI, Daniel Boone, Reading, Pa. MON: "People of the stoney mountains" (Del.). One of the three principal divisions of the Delaware Indians. LT: Timber wolf. EMBLEM: Embroidered in the shape of a wolf's head. Gray felt base. Gray head outlined in black. Yellow eyes. Red arrow.

6-3b, WAGON, Westmoreland-Fayette, Greensburg, Pa. MON: "Thunderbird" (Omaha). LT: Thunderbird. EMBLEM: Chenille, in the shape of a thunderbird. White "W" and wings. Orange base. Blue center. Yellow shoulders. Red head. Green eyes.



7-7b, OWASIPPE, Chicago, Chicago, Ill. MON: Potawatomi Indian Chief. LT: "Hand of fellowship." Outstretched hand holding an arrow. EMBLEM: Embroidered. Four inch diameter. White twill background. Yellow outer border, arrowhead outline and hand. Red lettering and arrow. Green ½-inch inner border with white feather tips.

11-3a, SUSQUEHANNOCK, Keystone Area, Harrisburg, Pa. MON: An Iroquoian tribe situated on the lower portion of the Susquehanna river in 1608. Also called the Conestoga. LT: Thunderbird. EMBLEM: Embroidered. Orange felt background. Red thunderbird with black outlining.

12-3a, NENTICO, Baltimore Area, Baltimore, Md. MON: Flying Eagle. LT: Triangle—(emblem). EMBLEM: Embroidered. White twill background. Red lettering, border and arrow. Yellow eagle and "W's."

15-2a, CHAPPEGAT, Siwanoy, New Rochelle, N. Y. MON: "Deep water" (Iroq.). LT: Beaver. It was chosen by the charter members, who after being initiated across Lake Kanawahke at another Scout camp, were paddling back when they sighted a group of five beaver a few yards away, traveling in the same direction. EMBLEM: Embroidered. Background black twill. Red border, arrow and number. Yellow lettering and beaver.

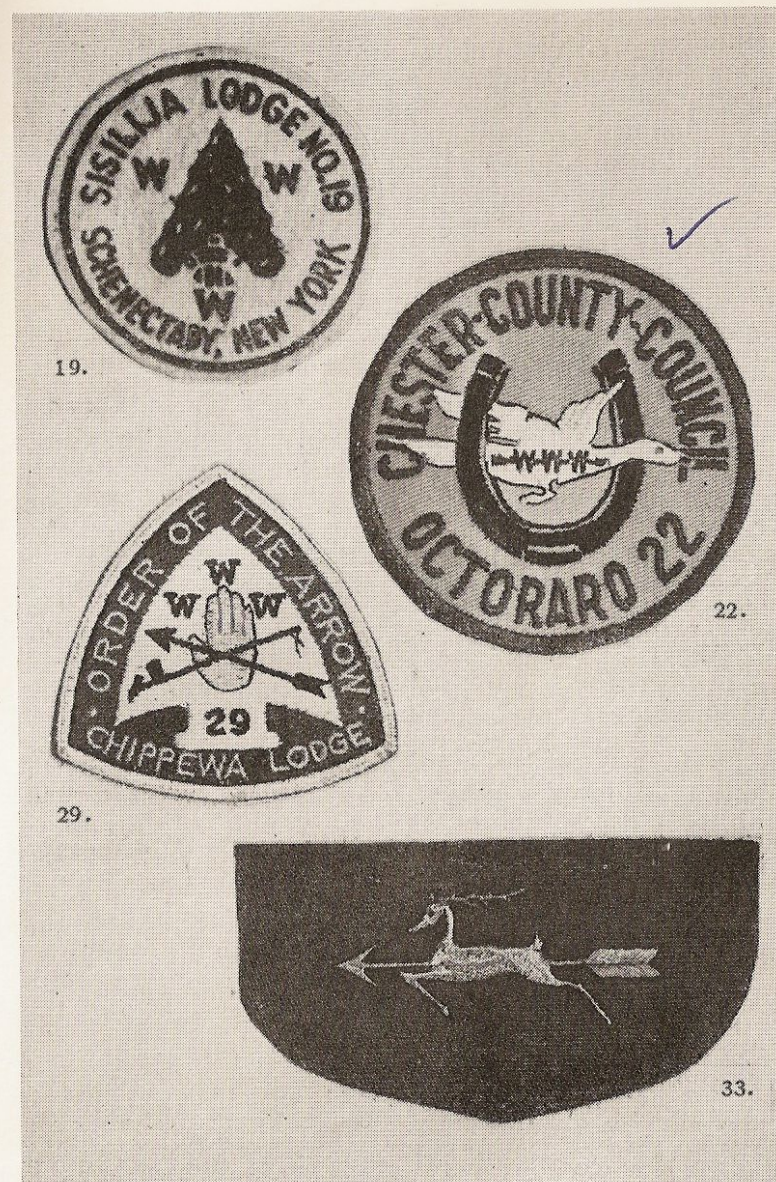


19-2d, SISILIJIA, Schenectady County, Schenectady, N. Y. MON: "Buffalo." (Del.). Literally, 'an animal that butts and breaks into pieces.' LT: Buffalo. EMBLEM: Silk screen process. White felt background. Red screening.

22-3a, OCTORARO, Chester County, West Chester, Pa. MON: "Mud." (Del.). LT: Flying goose. EMBLEM: Embroidered. Four inch diameter. Orange twill background. Red border, lettering, "W's" and arrow. White goose. Black horseshoe. The Lodge name was the name given a fast moving stream that forms a horseshoe around the Council camp. This stream after a fall of rain, would raise so fast and get so muddy that it was well known among the Lenni Lenape Indians as the muddy river. The horseshoe on the emblem represents their Camp Horseshoe. Their former emblem was a white felt goose sewn on a red base. (See Superseded Emblems).

29-7a, CHIPPEWA, Clinton Valley, Pontiac, Mich. MON: Popular adaptation of Ojibwa—"to roast till puckered up" referring to the puckered seam on their moccasins. LT: Emblem itself. EMBLEM: Embroidered. Red twill background. White border and arrowhead. Yellow lettering and hand. Black "W's," arrow, pipe and number. MEANING OF PARTS: Hand: greeting of fellowship. Peacepipe: Symbol of peace and brotherhood. Arrowhead: Pointing upward, symbolizing the trail sought by the Arrow. Arrow Identifies the Order.

33-3a, AJAPEU, Bucks County, Doylestown, Pa. MON: "Buck" (Del.). LT: Buck carried in flight by red arrow. EMBLEM: Embroidered. Khaki twill or woolen background for Scouts and Scouters. Green background for Explorers. Brown buck. Red arrow.



35-9a, WICHITA, Northwest Texas, Wichita Falls, Tex. MON: A confederation of Indians of Caddoan stock who lived in the area from the middle of the Arkansas river in Kansas, southward to the Brazos river in Texas. LT: Indian head. EMBLEM: Embroidered. White twill background. Black border, lettering and feathers. Red "W's," arrow, face outline and base fluffies.

36-9b, NECHE, Trinity Neches, Beaumont, Tex. MON: Local Indian tribe. LT: Arrowhead. EMBLEM: Silk screen red on white felt.

37-2b, ACHTU, Hudson, Jersey City, N. J. MON: "Deer" (Del.). LT: Running deer. EMBLEM: Embroidered. Red twill background. Red border and arrow. Gold lettering. Green inner circle. Tan deer.

38-7c, INALI, Prairie, Galesburg, Ill. MON: "Black Fox" (Cherokee). LT: Prairie Schooner. EMBLEM: Embroidered. White twill background. Brown wagon outline. Black wheels. Red arrow, "Inali Lodge," number and "W's." Green "Prairie Council."

39-3a, SWATARA, Lebanon County, Lebanon, Pa. MON & LT: No information. EMBLEM: Embroidered. Yellow twill background. Red border, lettering and arrow. Brown leaping buck. (Photograph to appear in supplement.)

40-7b, MA-KA-JA-WAN, North Shore Area, Highland Park, Ill. MON: "Land of clear waters" (Camp name). LT: Whippoorwill. EMBLEM: Embroidered. White twill background. Yellow border and council name. Red Lodge name and "W's" with Arrow. Brown whippoorwill.

41-7a, NATOKIOKAN, DuPage, Lombard, Ill. MON: "Two Medicine Lodge." (Blackfoot). LT: Flying Hawk. EMBLEM: Embroidered Arrowhead. White twill background. Red border and arrow. Blue lettering. Brown hawk.



43-3a, DELMONT, Valley Forge, Philadelphia, Pa. MON: "Del-Mont" is not only the combination of the first syllables of the counties Delaware and Montgomery, but is also an Indian word meaning "Valley between two hills." LT: (On emblem) a replica of the Seville Memorial cabin which is Delmont's first memorial cabin and now stands in the Wilbur Campsite. EMBLEM: Embroidered. Twill background is khaki for Scouts and green for Explorers. Border is the same color as the background. Brown cabin. Red arrow and "W's."

46-3b, ERIEZ, Washington Trail, Erie, Pa. MON: Tribe of Indians at the base of Lake Erie. The word comes from Erie which is from a Huron word meaning, "It is long-tailed" referring to the panther. The tribe with this name was also known as the Cat Nation and used the panther for its totem. LT: Panther. EMBLEM: Felt on felt in shape of a panther. White felt background. Black felt panther with white outline stitching. Red felt base with black lettering.

47-2a, HANIGUS, Bronx Valley, Mount Vernon, N. Y. MON: "Ground squirrel" (Del.). LT: Chipmonk. EMBLEM: Silk screen process. White felt background with blue screening.

48-2d, WAKPOMINEE, Mohican, Glen Falls, N. Y. MON: "From whence all good things come" (Council camp name). LT: Sitting Gray Squirrel. EMBLEM: Embroidered. White felt background. Red embroidery except for white lettering.

49-2a, SUANHACKY, Queens, Jamaica, N. Y. MON: "Long Island" (Algonquian). LT: Stag. EMBLEM: Embroidered. Green felt background. White lettering. Yellow border and stag. The angle of the red arrow behind the emblem is placed according to the honor of the member.



50-5a, CHEROKEE, Birmingham, Birmingham, Ala. MON: Indian tribe. LT: Ivory-billed Woodpecker. EMBLEM: Embroidered. White twill background. Red border, circle, lettering, woodpecker's crown, tail feather centers, waist band, and inverted "L" in wings. Black outlining. Yellow beak, wings and breast. Arrow is separate and pointed according to the honor of the member. The "W's" are hidden in the breast of the woodpecker.

51-8a, SHAWNEE, St. Louis Area, St. Louis, Mo. MON: Indian tribe. LT: Thunderbird. EMBLEM: Embroidered. White twill background. Red border, circle and lettering. Green thunderbird. Black arrow.

54-2c, ALLEMAKEWINK, Morris-Sussex Area, Morristown, N. J. MON: "On the north side of a hill" (Del.). Sometimes interpreted to mean "Eagle." LT: Eagle. EMBLEM: Embroidered. Red twill background. White border, lettering, stars, arrows, and eagle head. Black eagle.

55-7c, WAUKHEON, Piankeshaw, Danville, Ill. MON: Unknown. LT: Thunderbird. EMBLEM: White leather with burned impressions.

57-3b, KUWEWANIK, Alleghany, Pittsburgh, Pa. MON: "Red Squirrel" (Del.). LT: Red Squirrel. EMBLEM: Embroidered. White felt background. Red squirrel. Green leaves. Brown branch.

58-3a, AHPACE, Delaware Valley Area, Easton, Pa. MON: "Wolf" (Blackfoot). LT: Wolf. EMBLEM: Embroidered. Green twill background. White border, circle, arrows and "W's." Red lettering and wolf.



63-7c, POTAWATOMIE, Corn Belt, Bloomington, Ill. MON: "People of the place of the fire." Indian tribe known as the "Fire Nation." LT: Thunderbird. EMBLEM: Embroidered. Green twill background. Yellow border and thunderbird shoulders. Red lettering, arrow and head of bird. White wing tips, beak and "W." Blue belly. Orange base.

65-7d, TSEYEDIN, George Rogers Clark, New Albany, Ind. MON: "Place of high rocks." LT: A Cliff. EMBLEM: Embroidered. Blue twill background. Blue border and lettering. White cliff with black outline. Orange arrow and mill wheel.

67-3b, ANICUS, East Boroughs, Wilkensburg, Pa. MON: "Chipmonk" (Del.). LT: Eastern Chipmonk. EMBLEM: Chenille, Brown felt base. Tan chenille background with brown border. Chipmonk orange-brown with yellow side stripes. Brown outlining. Red mouth.

68-2c, MIQUIN, Watchung Area. Plainsfield, N. J. MON: "feather" (Del.). LT: Eagle feather. EMBLEM (no longer used): Embroidered. White twill background. Red and green embroidery.

69-10a, MAZASHA, Minnesota Valley Area, Mankato, Minn. MON: "Red Iron" (Sioux). Indian Chief who lived in the area. LT: Indian head. EMBLEM: Embroidered. White twill background. Red embroidery.

70-6a, TALI TAKTAKI, Gen. Greene, Greensboro, N. C. MON: Blue Heron. LT: Blue Heron. EMBLEM: Embroidered. Blue twill background. Blue border. White ½-inch inner border, heron and lettering.



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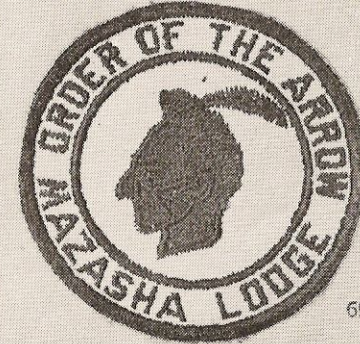
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71-2c, NA-TASI-HI, Monmouth, Long Branch, N. J. MON: "In the pines." LT: Pine cone. EMBLEM: Embroidered. Oval shaped. Green twill background. Yellow border, lettering, and three pine trees in center. Red arrow and "W's." (Photograph to appear in supplement).

73-7f, SINAWA, Waumegesako, Manitowoc, Wis. MON: Turtle. LT: Turtle. EMBLEM (no longer used): Red stitching on white sateen background. White embroidered border. Number of arrows indicate honor.

75-7d, KISKAKON, Anthony Wayne Area, Ft. Wayne, Ind. MON: Local Indian tribe. LT: Standing bear. EMBLEM: Embroidered. Red twill background. Blue border. White lettering. Yellow circle background. Brown ground and bear face. Black bear.

76-2c, HUNNIKICK, Burlington, Moorestown, N. J. MON: Otter. LT: Otter. EMBLEM: Embroidered. Red felt background. Black border and otter. Green "W's," eye and ear.

77-2c, LEKAU, Camden, Camden, N. J. MON: "Sand, gravel" (Del.). Common Delaware Indian reference to the Sandpiper. LT: Sandpiper. EMBLEM: Embroidered. White twill background. Yellow border, circle, arrow and "W's." Blue lettering and waves. Red bird.

79-7a, JIBSHE WANAGAN, Grand Valley, Grand Rapids, Mich. MON: "Duck Shaped lake." LT: Flying Duck. EMBLEM: Embroidered. Blue twill background. Red border, diamond, and "W's." Green lettering, duck's head and outlining. Orange beak and feet.



81-7e, MANNASEH, Mississippi Valley, East St. Louis, Ill. MON: "Man Builder" (Sioux). LT: No totem. EMBLEM: Embroidered. Green cotton background. White border, arrow, lettering and buffalo outlining. Brown buffalo.

84-2b, WAKANTA, Tamerack, Rutherford, N. J. MON: "Night Hawk" (Dakota). LT: Thunderbird. EMBLEM: Embroidered. Yellow twill background. Blue $\frac{1}{2}$ -inch border. Gold lettering, throat, spots on wings, and legs. Light blue bird. Black beak, shoulders, wing tips, and tail. Red arrow and eye.

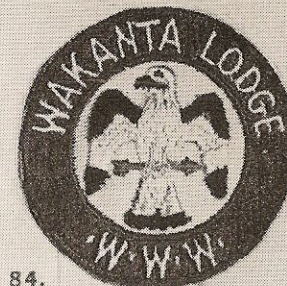
89-7a, KEPAYSHOWINK, Valley Trails, Saginaw, Mich. MON: "Stopping place" or "Good place to camp." (Chippewa). LT: Campfire. EMBLEM: Embroidered. Blue felt background. Red lettering, arrow, tree trunks, fire and number. Green ground and tree tops. White trail, smoke and stars. Black shadows, branches and firewood.

91-8a, NIH-KA-GA-HAH, MoKan Area, Joplin, Mo. MON: "The maker of men." LT: Deer skull. EMBLEM: Embroidered. Black twill background. White border, circle and deer skull. Green lettering. Red "Lodge 91" and arrow.

92-7e, ILLINI, Arrowhead, Champaign, Ill. MON: "Men" (Algonquian). LT: Moon Feather. The feather tips on the middle "W" represent moon feathers. EMBLEM: Embroidered. Orange twill background. Blue embroidery.



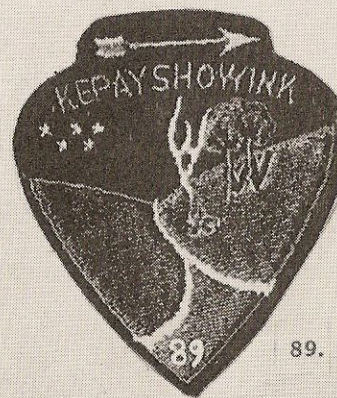
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93-4c, KATINONKWAT, Central Ohio Area, Columbus, Ohio. MON: "Heart's desire." (Huron). LT: Thunderbird. EMBLEM: Embroidered. Four inch diameter. White twill background. Red border, circle, lettering and thunderbird outline. Blue head, wing tips and base triangle.

94-7e, BLACKHAWK, Piasa Bird, Alton, Ill. MON: Indian Chief. LT: Indian head with arrow running diagonally across profile. EMBLEM: Embroidered. White twill background. Red border and arrow. Black lettering and Indian head.

95-2e, TY-OHNI, Otetiana, Rochester, N. Y. MON: "Wolf." (Seneca). One of the phratries found in each of the five tribes of the Iroquois nation. LT: Wolf. EMBLEM: Chenille, red felt base. White chenille background. Red lettering, arrow and nose. Wolf head is brown.



96-7f, TOM KITA CHARA, Samoset, Wausau, Wis. MON: "Leaping buck." LT: Deer antler. EMBLEM: Embroidered. White twill background. Red border, "W's" and arrow. Green lettering and Council area on map. Yellow map. Four inches square.

99-9b, TONKAWA, Capital Area, Austin, Texas. MON: Tribe in central Texas. "They all stay together." (Waco). LT: Thunderbird. EMBLEM: Embroidered. Red felt background. Silver border and thunderbird. Red "W's" and tail feather outlining.

101-9b, MIKANAKAWA, Circle Ten, Dallas, Texas. MON: "I make or prepare a path or road for him." (Chippewa). LT: Owl. EMBLEM: Embroidered. White twill background. Yellow border, "M" and eyes. Red "W's" and 101 white outlining.

103-3a, MONAKEN, Junita Valley, Lewistown, Pa. MON: "Ground hog." (Del.). LT: Ground hog. EMBLEM: Embroidered. Black background. Dark blue border. Yellow lettering. White arrowhead. Red "W's," "103" and arrow. Brown animal.

104-6a, OCCONEECHEE, Occoneechee, Raleigh, N. C. MON: Unknown. LT: Upright arrowhead with two crossed arrows upon it. EMBLEM: Embroidered. Green twill background. Red border, circle and arrows. Yellow lettering. Gray arrowhead.

106-7b, WIYAPUNIT, Aurora Area, Aurora, Ill. See last page of this section.

107-2c, KON-KON-TU, South Jersey, Millville, N. J. MON: "Crow." (Natick). LT: Crow. EMBLEM: Embroidered. Green twill background. White border, "W's" and name background. Red name and number. Black nameplate, border and crow.



108-8b, WAKOSHA, Wapsipinicon Area, Waterloo, Iowa. MON: "Fox". (Sac and Fox). LT: Fox. EMBLEM: Embroidered. White twill background. Blue border and embroidered background. Red lettering, arrow and eyes. Brown fox head.

110-7b, POKAGON, Pokagon Trails, Hammond, Ind. MON: Last Chief of the Potawatomi who lived and was buried in the area of the council camp in Michigan. LT: Barred Owl. EMBLEM: Embroidered. White twill background. White outer border. Green inner border. Red lettering and arrow. Brown owl.

111-5b, WA-HI-NASA, Middle Tennessee, Nashville, Tenn. MON: "Eagle." LT: Eagle. EMBLEM: Embroidered. White twill background. Green border, eagle and B.S.A. Red lettering, neckband, legs and arrow.

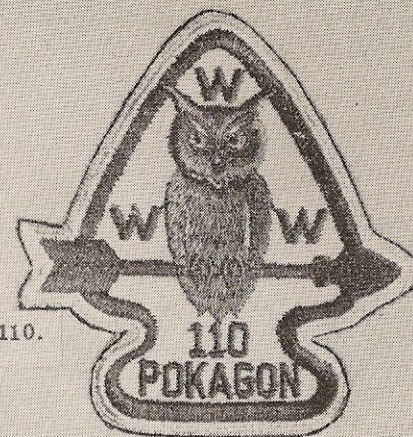
113-9b, WIHINAPA HINSA, Bay Area, Galveston, Texas. MON: "Bay sunrise." (Sioux). LT: Same as emblem. EMBLEM: Embroidered. Blue background. Black border and "W's." Orange sun and rays. Red arrow.

117-6a, CROATAN, East Carolina, Wilson, N. C. MON: A local Indian tribe. "Dark Yellow," a name given to the Indians by the discoverers of the area. LT: Deer. EMBLEM: Embroidered. Dark yellow twill background. Red border, circle, lettering and arrow. Blue "W's" and deer. The word "Cro" was discovered carved on the tree at the lost colony upon the return of John Smith in the search for Virginia Dare. The circle stands for brotherhood, the arrow for purpose.

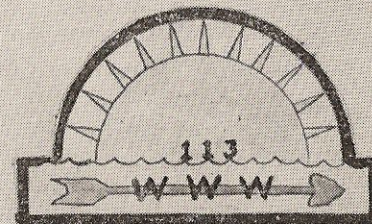
118-6a, WAHISSA, Old Hickory, Winston-Salem, N. C. MON: "Happy place." (Cherokee). LT: None. EMBLEM: Embroidered. White twill background. Brown border, entrance, teepee and circle. Red lettering and fire. The gate on the emblem signifies the entrance to happiness, passing to the fire of fellowship into the teepee of friendship.



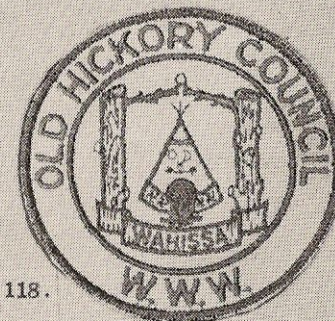
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117. 118.



120-7b, CHIEF SHABBONA, Chief Shabbona, Geneva, Ill. MON: Great Algonquian Chief. LT: Indian head profile. EMBLEM: Embroidered. White twill background. Red border, arrow and lettering.

123-4b, ZIT-KALA-SHA, Louisville Area, Louisville, Ky. MON: "Red-bird." (Sioux). LT: Cardinal. EMBLEM: Embroidered. White twill background. Red lettering, cardinal and arrow. Black border and cardinal breast. Green circular background.

125-3a, MEMEUE, Appalachian Trail, Pottsville, Pa. MON: "Woodcock." (Del.). LT: Woodcock, a native game bird of the region. EMBLEM: Embroidered. Red twill background. White border, arrow and tail feathers. Yellow bird with brown outline.

127-12a, TAHQUITZ, Riverside Area, Riverside, Calif. MON: Local Indian tribe. LT: Front view of the Indian head with full head-dress. EMBLEM: Silk screen. White felt background. Red ink.

128-7d, KICKAPOO, Wabash Valley, Terre Haute, Ind. MON: "He moves about." A central Algonquian group forming a division with the Sauks and Foxes. LT: Thunderbird. EMBLEM: Embroidered. White twill background. Black border, "W's" and thunderbird outlining. Red thunderbird head, wings, base and lettering.



129-6c, EQUA-TAWA-DEE, Atlanta Area, Atlanta, Ga. MON: "Broad-winged Hawk." (Cherokee). LT: Broad-winged Hawk. EMBLEM: Embroidered. White twill background. Golden brown border and hawk body. Black lettering, arrowhead, feathers and hawk outlining. Red "W's," arrow shaft, "O" and "A."

130-3b, SAGAMORE, Homestead, Munhall, Pa. MON: "Chief" (Abnaki). LT: Chief's head. EMBLEM: Chenille. White felt base. Red background. White bonnet outlined in black. Brown face. Blue headband. Yellow spangles. Red lips.

132-7e, ILLINEK, Abraham Lincoln, Springfield, Ill. MON: "Men." A confederacy of Algonquian tribes. Name of Council camp. LT: Emblem itself. EMBLEM: Embroidered. Black twill background. Red border, inside circle and radiating lines and Cardinal head. Black arrow, head outlining, and main part of feathers in the bustle. White feather tips, feather center lines, and circle background. The eagle feathers in the dance bustle represent "leadership." The red circle represents the Order of the Arrow circle.

134-6a, TSALI, Daniel Boone, Asheville, N. C. MON: Name of Cherokee chief whose life was an example of perfect service to his people. LT: Unknown. EMBLEM: Embroidered. White twill background. Green half inch border. Red lettering and bow and arrow.

140-7b, MA-KA-TAI-ME-SHE-KIA-KIAK, Blackhawk Area, Rockford, Ill. MON: "Blackhawk." (Sauk). LT: Hammered nickle plated arrowhead, hung around neck on leather thong. EMBLEM: Embroidered. White twill background. Red border and arrowhead. Green lettering and outline of Blackhawk.

142-7d, PAPA KITCHIE, Pioneer Trails, Elkart, Ind. MON: Miami Indian chief. LT: Chipmonk holding arrow. EMBLEM: Embroidered. White twill background. Green border and lettering. Brown chipmonk. Red lettering and chipmonk outlining.



146-7f, TICHORA, Four Lakes, Madison, Wis. MON: "Green waters." (Winnebago). The Council camp is located on the shore of Green Lake. LT: White pine with "T" on it. EMBLEM: Embroidered. White twill background. Green border, pine tree and needles. Red inner border, lettering and arrow. Brown cone and twig. The rectangular design represents the Four Lakes Council.

148-9c, INOLA, Will Rogers, Ponca City, Okla. MON: Unknown. LT: Thunderbird. EMBLEM: Embroidered. Blue twill background. Black border, eye, and top half of keystone. Red lettering, bird head, outer part of wing bars and arrow. Gold body with black outlining. Steel blue lower keystone and inner part wing bars. The head represents the state of Oklahoma. The eye is the position of the Council camp within the state. The keystone represents the heart of brotherhood. The wings, power and protection. The tail feathers each represents three parts of the Scout Law with the center one standing for the Oath. The bars on the wings stand for truth and knowledge. The legend of the formation of this thunderbird has been woven into an excellent Indian ceremony for presentation to their campers.

151-4a, MARNOC, Akron Area, Ohio. MON: Indian Chief who supposedly dwells at the Council camp. LT: Indian Chief superimposed on an arrowhead. EMBLEM: Embroidered. Gray twill background. Black border, hair, eye, and outlining of the feather and face. Silver feathers and necklace. Brown shirt, Orange skin.

152-7a, INDIAN DRUM, Scenic Trails, Traverse City, Mich. LT: Drum. EMBLEM: Embroidered. Red felt background. Black border and outlining of drum. Yellow drum with blue center strip. White numbers.

162-7a, MI-GI-SI O-PAW-GAN, Detroit Area, Detroit, Mich. MON: "Eagle with a peacepipe." (Chippewa). LT: Eagle with a peacepipe. EMBLEM: Embroidered. Red twill background. Yellow border and eagle. Green lettering, "W's," arrow and pipe.

168-3a, UNALACHTIGO, Pioneer Trails, Butler, Pa. MON: "People who live near the ocean." The southern most of the three main divisions of the Delaware whose totem was the turkey. LT: Eastern Wild Turkey. EMBLEM: Embroidered. White twill background. Black border and "Pioneer Trails." Red lodge name, number, "W's," arrow, turkey head, and part of the trail. Brown turkey with yellow feather trim.



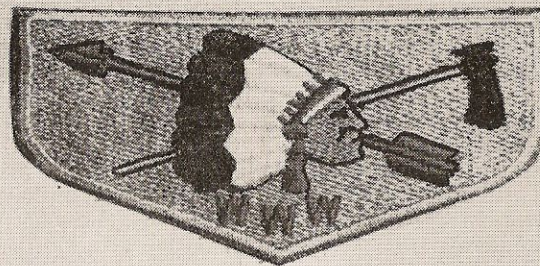
176-10b, MINNIDUTA, Red River Valley, Fargo, N. D. MON: Name of Indian Chief. LT: Chief's head with a crossed arrow and axe. EMBLEM: Embroidered. Silver-gray embroidered background and border. Red arrow, "W's" and headband. White feathers with black tips. Black axe-head and face outline. Orange skin.

178-2b, MOHICAN, Robt. Treat, Newark, N. J. MON: "Wolf." (Chippewa). LT: Gray wolf. EMBLEM: Embroidered. Orange twill background. Black border, circle, lettering, number and wolf outlining. Red "W's" and arrow. Gray wolf. Green inner circle except for white around wolf.

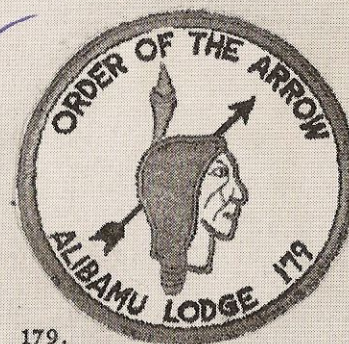
179-5a, ALIBAMU, Tukabatchee Area, Montgomery, Ala. MON: "Those who clear land for agricultural purposes." A Muskogean tribe that once lived in the area. LT: Indian with an upright feather and an arrow. EMBLEM: Embroidered. Background white twill. Red border and Indian head. Black lettering and arrow. The Indian head stands for the Alibamu tribe.

180-7a, CHICKAGAMI, Blue Water, Port Huron, Mich. MON: "By the lake." (Chippewa). LT: None. EMBLEM: Embroidered. White twill background. Red border and Indian. Blue lettering, bow, arrow, breach clout and feather.

184-5b, SEQUOYAH, Sequoyah, Johnson City, Tenn. MON: Cherokee Chief who invented the Cherokee alphabet and lived in Council area. LT: Crouched beaver. EMBLEM: Embroidered. Blue twill background. Red border and arrow. Silver lettering and beaver.



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188-6a, ITIBAPISHE ITI HOLLO, Central North Carolina, Concord, N. C. MON: "Brotherly love." LT: Beaver. EMBLEM: Embroidered. White twill background. Yellow border and sashes. Red lettering, feathers and face features. Brown skin. White stars and fluffies. Blue sky and bonnet. Green trees.

190-9c, WISAWANIK, Arbuckle Area, Ardmore, Okla. MON: "Red Squirrel." (Del.). LT: Red Squirrel. EMBLEM: Embroidered. Yellow twill background. Red border, circle, feather and war paint. Brown skin. Black hair and face outlining.

191-7c, KASHAPIWIGAMAK, Creve Coeur, Peoria, Ill. MON: "Arrow of the forest." LT: Calumet. EMBLEM: Embroidered. Red twill background. Yellow border, lettering and pipe. White teepee with Red "W's," arrow, moon and outline. The red background is symbolic of blood and means brotherhood. The white teepee symbolizes service and represents a teepee presented to the Lodge for their service to the Council camp. The "crescent" or quarter moon is a Latin word meaning increase. The crescent placed on the teepee is a symbol of the Lodge's increasing devotion to the service of others.

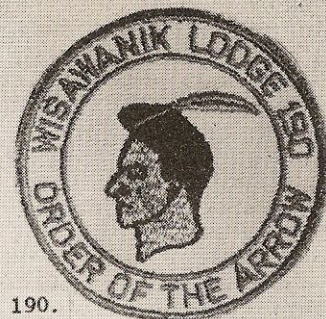
197-7b, WAUPECON, Rainbow, Joliet, Ill. MON: Name of a lesser tribe of the Potawatomi who lived on the banks of the Waupacan Creek, upon which the Council is located. The Indian on the emblem is a representation of Chief Shabbona, a great friend of the white man in the area. LT: Chief Shabbona. EMBLEM: Embroidered. White twill background. Green border and headband. Red lettering, "W's" and Indian head.

204-6c, CHATTAHOOCHEE, Georgia-Alabama, Columbus, Ga. MON: "Marked stones." (Creek). LT: Unknown. EMBLEM: Embroidered. White twill background. Red border, lettering and stone. Green feather.

212-7d, SO-AKA-GHA-GWA, White River, Bloomington, Ind. MON: "Full moon." (Iroquois). LT: A full moon on which is silhouetted an Indian and an arrow. EMBLEM: Embroidered. White twill background. Red border, inner circle, lettering and arrow. Yellow inner circle background. Black Indian. The full moon and Indian silhouette represents the coming of the Order to the White River Council, since on the night of the first calling out, there was a brilliant full moon.



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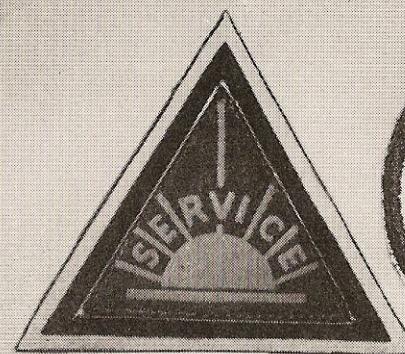
214-7a, GIMOGASH, Summer Trails, Bay City, Mich. MON: "Silent Power." LT: Tom Tom. EMBLEM: Felt on felt plus silk screen. White felt base with a black silk screen border. Blue felt sewn on base. Orange sun burst and lettering, silk screen on blue felt. Sun represents the light of Scouting. Three points of the triangle represent the Scout Oath.

215-7b, NOO-TI'-MIS OH-KE', Oak Plain, Waukegan, Ill. MON: "Oak plain." (Natick). LT: Red Oak acorn. EMBLEM: Embroidered. White twill background. Black border, circle and acorn outlining. Red lettering and arrow. Brown acorn.

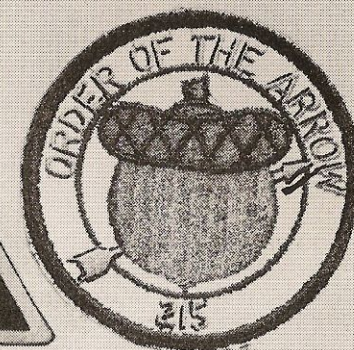
217-1a, MATTATUCK, Mattatuck, Waterbury, Conn. MON: "Place without woods" (Mohegan) or "Land of few trees." (Algonkian). LT: Shaganappi. (rawhide thong). EMBLEM: Embroidered. White twill background. Red border, lettering, arrowhead and "W's." Yellow shaganappi and crossed arrows. The arrowhead and crossed arrows is significant of the Indian way of obtaining food and clothing. The shaganappi means strength in binding together.

218-7a, CUWE, Tall Pine, Flint, Mich. MON: "Pine tree." (Del.). LT: Pine tree. EMBLEM: Embroidered. Orange twill background. Red border, lettering and arrow. Green tree, name, and "W's."

220-1a, PASSACONAWAY, Daniel Webster, Manchester, N. H. MON: "River that cuts mountains." (Abnaki). LT: Black bear. EMBLEM: Felt on felt. Red felt background. White felt bear sewn with red stitching.



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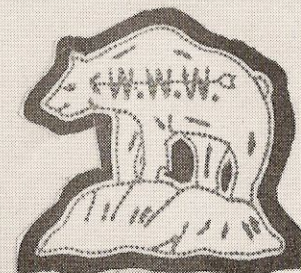
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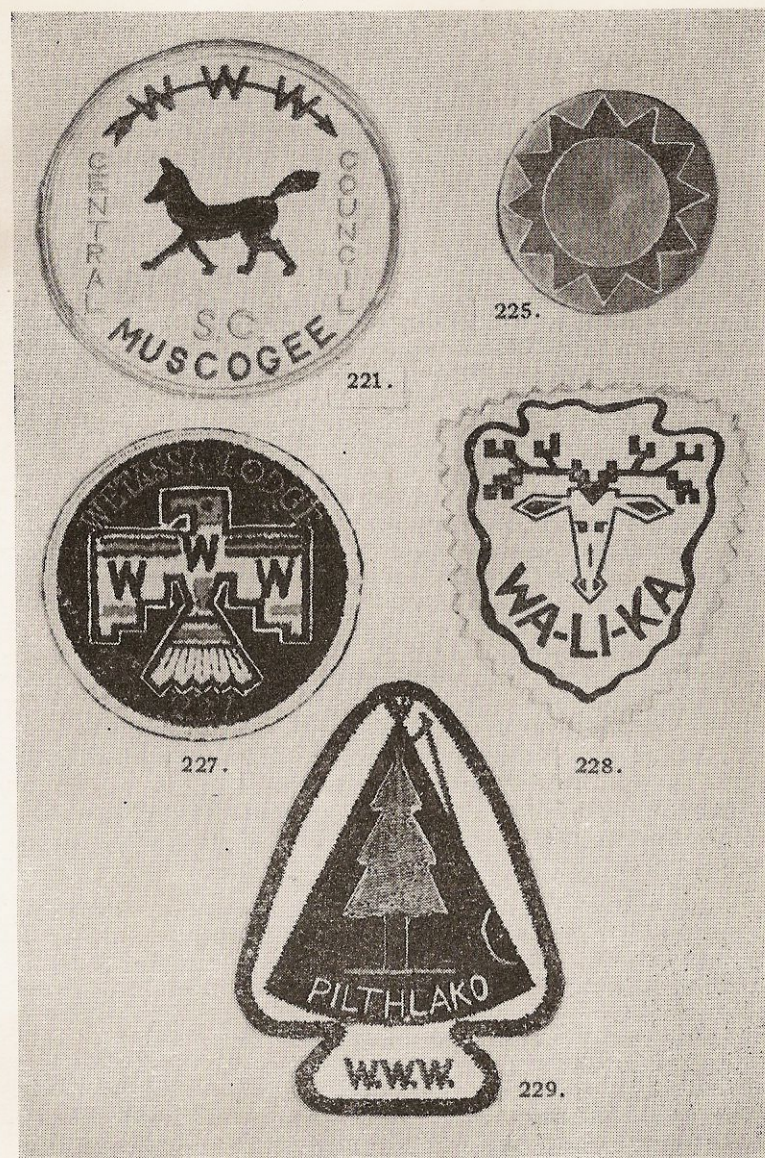
221-6b, MUSCOGEE, Central South Carolina, Columbia, S. C. MON: Creek Indian tribe. LT: Fox. EMBLEM: Embroidered. Five inch diameter. White twill background. Yellow border and Council name. Red "W's," arrow and lodge name. Brown fox.

225-12a, TAMET, Crescent Bay Area, Los Angeles, Calif. MON: Sun. LT: Sun. EMBLEM: Flocked, silk screen. Yellow satin background. Orange flocking. The twelve points of the sun stand for the twelve points of the Scout Law.

227-7b, WETASSA, U. S. Grant, Freeport, Ill. MON: Raccoon. LT: Raccoon. EMBLEM: Embroidered. Blue twill background. Yellow border and thunderbird. Red lettering, number and thunderbird head and bars. Black "W's" and thunderbird outlining.

228-12a, WA-LI-KA, San Fernando Valley, Van Noys, Calif. MON: "Healing waters." (Shoshone). LT: Shaka. (Black Tail Buck). EMBLEM: Blue silk screen on white sateen. Design of Black Tail Buck with six spikes on horns represent the six clans of the Lodge.

229-6c, PILTHLAKE, Okefenokee Area, Waycross, Ga. MON & LT: No information. EMBLEM: Embroidered. White twill background. Brown border and teepee. Red lettering. Green pine tree. Black doorway.



232-9c, AKELA WAHINAHPAY, Caddo Area, Texarkana, Ark. MON: "Chief is the arrow of light." LT: The arrow of light, which is symbolized on the emblem by the red arrow. EMBLEM: Embroidered. Green twill background. Black border, thong, bell and tip of horn. Red arrow. Yellow horn. White lettering. The shape is in the form of a water bottle of the early Caddo Indians that lived in the area around the Caddo Council. The yellow and black powder horn symbolizes the Council's Pioneer Camp and the early pioneer of America. The leather thong that passes around and over the arrow and powderhorn signifies the unity of the Arrow and camping. The colors mean, green, nature; black, death and victory; white, purity; red, courage; yellow, determination.

233-7f, WA-ZI-YA-TA, Valley, Appleton, Wis. MON: "By the river." (Sioux). It was chosen because the Council camp is located on the Wolf River in Wisconsin. LT: Two wavy lines (Indian symbol for "running water") placed perpendicular to an arrow pointing upward, all of which is superimposed upon an arrowhead. EMBLEM: Embroidered. White twill background. Red border, circle and arrow. Green arrowhead outline. Blue lettering and two wavy lines which are outlined with gold.

236-6b, UNALI'YI, Coastal Carolina, Charleston, S. C. MON: "Place where friends gather." (Del.). LT: Deer. EMBLEM: Embroidered. White twill background. Green border and circular background. Red lettering and arrow. Brown deer with white neck, belly and tail.

237-6d, AAL-PA-TAH, Gulf Stream, West Palm Beach, Fla. MON: "Alligator." (Seminole). LT: Alligator. EMBLEM: Embroidered. White twill background. Red border, "W's" and arrow. Green alligator.

239-6d, SEMIALACHEE, Suwannee River, Tallahassee, Fla. MON: Combination of the Seminole and Apalache tribe names. LT: Trails arrow. EMBLEM: Embroidered. White twill background. Blue border and lettering. Red Indian bust, arrow and "W's." Black Indian head outlining.



240-7e, NE-A-TI, Egyptian, Herrin, Ill. MON: "By the lake." (Omaha). LT: Beaver. EMBLEM: Embroidered. White twill background. Green border, circle and ground. Red lettering. Black beaver. White logs. Light blue sky.

242-3b, CHIMALUS, Washington-Green, Washington, Pa. MON: "Bluebird." (Del.). LT: Indian head with bluebird. EMBLEM: Chenille. White felt base. Red breast and arrow. Blue wings, tail and head of bird. Blue stitching.

245-1a, TULPE, Annawon, Taunton, Mass. MON: "Sea turtle" (Del.) LT: Turtle. EMBLEM: Embroidered. White twill background. Red embroidery.

246-2a, WAKODA, Fenimore Cooper, White Plains, N. Y. MON: Pine tree. LT: Pine tree. EMBLEM: Silk screen process. White felt background. Green border and tree. Red lettering and arrow.

248-7b, WABANINGO, Evanston, Evanston, Ill. MON: Prominent Potawatomi Chief who lived near Whitehall, Mich. LT: Flying duck. EMBLEM: Embroidered. Blue twill background. White border, lettering, "W" and outlining. Red arrow. Brown duck. Green pine tree. The center of the "W" represents the pier at camp jetting out into Duck Lake, symbolized by the flying duck. The projection from the right of the "W" represents the dunes at the channel which goes into Lake Michigan. The tree represents the "lone pine," a huge white pine on the shore which has been a landmark of lake freighters for years.

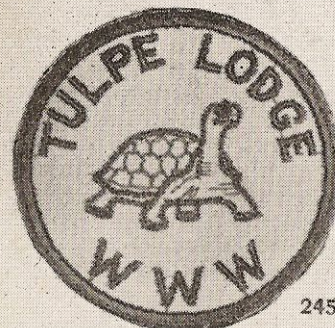
249-12a, SPE-LE-YAI, Verdugo Hills, Glendale, Calif. MON: "Coyote." (Shoshoni). The Shoshoni tribes roamed the canyon where the Council camp is situated. Coyotes are still heard at night in camp. LT: Coyote track. EMBLEM: Flocked on sateen. Dark blue background. White flocking. It is sewn on regional arrow neckerchief.



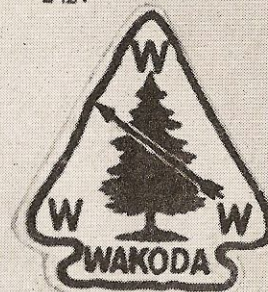
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251-3b, HOH-SQUA-SA-GA-DAH, Mercer County, Sheron, Pa. MON: "Woodsman." (Iroquois). LT: The emblem. EMBLEM: Chenille. Red felt base. Blue sky. White clouds and ground. Green woods. Red felt figure.

252-12a, SIWINIS, Los Angeles Area, Los Angeles, Calif. MON: "Big Pine." (Gabrielemos, a Shoshonian division). LT: Pine tree. EMBLEM: Embroidered. White twill background. Red border and teepee outline. Green tree. Yellow lettering. Black background outline and teepee opening. The shape represents the arrow and the Council campsite near Lake Arrowhead. The pine represents the Lodge name. The teepee denotes our ancient relationship to the Indian. The spot to the left of the teepee is left vacant for placement of a chapter totem.

254-5d, COMANCHE, Ouachita Valley, Monroe, La. MON: A southern plains Indian tribe. LT: Deer. EMBLEM: Embroidered. Yellow twill background. Light brown embroidery.

256-3b, DEER ROCK, Col. Drake, Oil City, Pa. LT: Deer rock. EMBLEM: Print on paper composition. Brown border. Gray inner border with red arrows. Blue inside diamond. Gray rock. Brown deer. Deer Rock is a huge boulder at Camp Coffman on which, many years ago, this deer was carved.

257-10a, AGAMING, St. Paul Area, St. Paul, Minn. MON: "On the shore." (Chippewa). LT: Sagacious Bear. EMBLEM: Embroidered. White twill background. Green border, circles and one feather on each side. Red lettering, bow and arrows, shield center and one feather on each side. Black bear, tomahawk and pipe. The circular shape signifies the living circle of friendship. The three circles represent the three honors in the Lodge; the outer, Ordeal; the middle, Brotherhood; and the inner shield, Vigil. The bow, quiver, and arrows represent the traditional implements of the Indian. The tomahawk signifies the strong determination to put forth high ideals. The peacepipe designates friendship and companionship.



258-3a, SHENANDOAH, Stonewall Jackson, Staunton, Va. MON: "Land of big mountains" (Iroquois) and "Spruce stream" (Del.). LT: Indian Chief on Arrowhead. EMBLEM: Felt on felt. White felt base. Red felt sewn with red thread except for lettering of Lodge name and detailing of Indian head which is white.

260-5e, SEBOONEY OKASUCCA, Andrew Jackson Area, Jackson, Miss. MON: "Old Hickory" (Choctaw), nickname of Andrew Jackson. LT: Indian head—full face in war bonnet. EMBLEM: Silk screen. White felt background. Red velvetone finish.

268-2d, TA-OUN-YA-WAT-HA, Saratoga, Ballston Spa, N. Y. MON: "Hiawatha." (Iroquois). LT: Red fox. EMBLEM: Chenille. Red felt base. Black chenille background. Red fox.

271-1a, MADOCKAWANDO, Pine Tree, Portland, Maine. MON: A Penobscot Chief born in Maine about 1630. LT: Turtle. EMBLEM: Silk screen process. White felt background. Red silk screen.

272-9b, WENONA, Lower Rio Grande Valley, Mercedes, Texas. MON: "First born daughter." (Santee-Sioux). Also a small snake found in California and Mexico. LT: White winged dove. EMBLEM: Embroidered. White sateen background. Red border, arrow and "W's." Brown dove with white wing outlining.

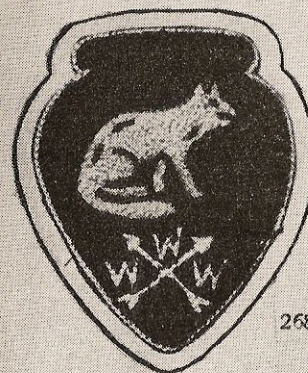
276-3a, SHENSHAWPOTOO, Shenandoah, Winchester, Va. (See the last page of this section).



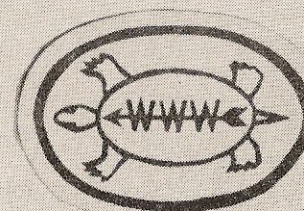
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277-1a, APINAKWI PITA, Mt. Tom, Holyoke, Mass. MON: "Morning Eagle." (Blackfoot). LT: Eagle with rising sun. EMBLEM: Embroidered. Yellow felt background. Black border, eagle and lettering. Red arrow and half the sun rays. Other half of the sun rays are blue.

281-9c, BLACK BEAVER, Black Beaver, Chickasha, Okla. MON: Delaware Indian Chief. LT: Beaver. EMBLEM: Embroidered in shape of Oklahoma. White twill background. Green border and ground. Gray beaver. Red arrow, "W's" and number.

282-12b, ROYANEH, San Francisco Area, San Francisco, Calif. MON: "Meeting place of the nations." (Iroquois). LT: No information. EMBLEM: In process. Flocked on felt. Oval shield with an arrowhead superimposed upon it, point up, with a profile of an Indian on the arrowhead. Behind are two arrows. Gold shield and arrowhead. Red crossed arrows. Blue outlining. The shield stands for protection against the dangers of the Scout trail. The Indian head on the arrow is a part of the traditional symbols of the San Francisco Scout Camps. (not illustrated)

284-2e, TUSCARORA, Niagara Frontier Area, Niagara Falls, N. Y. MON: Iroquois tribe. LT: Medicine man head profile. EMBLEM: Embroidered. Blue twill background. Yellow border, face, bonnet crown, lower base fluffies and Lodge name. Red "W's," arrow, feathers and face outline. Black horn and hair. White base fluffies, horn reflection, bonnet brim and arrowhead flecking. (Photograph to appear in supplement).

286-2b, IAOAPOGH, Ridgewood and Glen Rock, Ridgewood, N. J. MON: A Minnisink Sachem. LT: Wild dog. EMBLEM: Embroidered in form of a Chestnut leaf. Green twill background. Green border. Brown dog's head. Red "W's" and arrow. The wild dog was chosen for the totem because of its colorful history in the Ramapo Mountains where the council camp is located.

287-2c, SAKAWAWIN, Middlesex, New Brunswick, N. J. MON: Legendary Indian Chief. LT: Beaver. EMBLEM: Silk screen process. White felt background. Red silk screen.

292-4c, TARHE, Tecumseh, Springfield, Ohio. MON: "Crane." Shawnee). LT: Crane. EMBLEM: Embroidered. White twill background. Red border, crane outline and arrow. Blue lettering.



296-6a, NAYAWI N'RAR, Tuscarora, Goldsboro, N. C. MON: "Nighthawk." (Tuscarora). LT: Nighthawk. EMBLEM: Embroidered. White twill background. White border and part of nighthawk. Light blue embroidered background. Black lettering and part of nighthawk. Yellow moon. Red arrow and "W's."

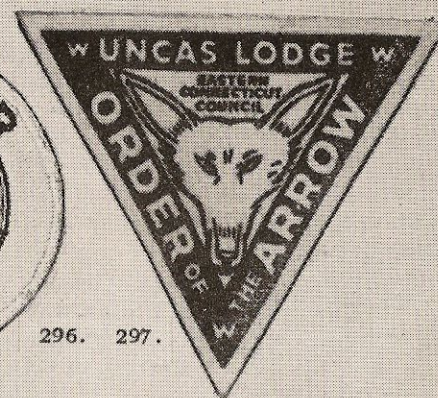
297-1a, UNCAS, East Connecticut, Norwich, Conn. MON: "The circle" or "The fox." A Mohegan Chief. LT: Fox. (Totem of Mohegan Indians). EMBLEM: Silk screen process. White felt background. Red silk screen.

302-7f, KOSHKONONG, Indian Trails, Janesville, Wis. MON: "Sacred place" or "Place where he got away or was released." (Algonquian). "Rough water" (?) Lake in Wisconsin. LT: Teepee. EMBLEM: Embroidered. Red twill background. Black border, teepee outline and center "W." White teepee, lettering and number.

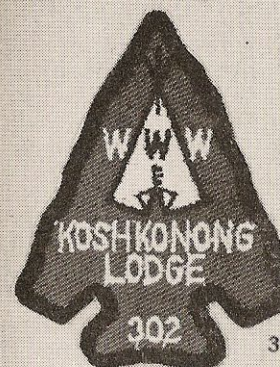
306-4c, MICH-KINI-KWA, Ft. Hamilton, Hamilton, Ohio. MON: "Little Turtle." A famous Miami military leader and chief, 1752-1812. EMBLEM: Embroidered. Green background. Yellow border. Red turtle. White lettering and arrow. The one difference between the proposed emblem and the drawing is that the left hand "W" is moved to the upper left, forming a diagonal line of "W's."

307-9b, KARANKAWA, Gulf Coast, Corpus Christi, Texas. MON: Indian tribe near Matagorda Bay in Texas. LT: The design in the center of the emblem. EMBLEM: Embroidered. White twill background. Black border and frigate bird. Red lettering. Yellow cloud with blue outlining and rain strips. The three sections of the rain cloud represent the three parts of the Scout Oath. The twelve rain strips represent the Scout Law. The black frigate bird stands for the high purposes of the Order. The bird in flight has its head turned to the left to represent the Lodge.

309-1a, TSUTSUSID, Wachusett, Leominster, Mass. MON: "Chipmonk." LT: Chipmonk. EMBLEM: Embroidered. White twill background. Green border and lettering. Red arrow. Brown chipmonk with black stripes.

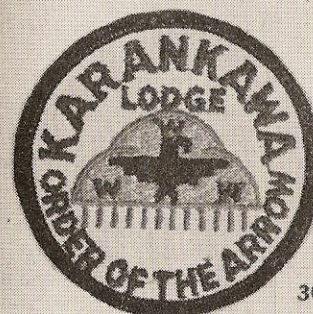


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314-7d, MISHAWAKA, Mishawaka, Mishawaka, Ind. MON: "Swift Water" (?) or "Red earth" (Shawnee) or "Land of dead trees" (Potawatomi). LT: Head of Indian Princess on an arrowhead. EMBLEM: Embroidered. Red twill background. White border and arrowhead. Blue lettering. Yellow arrow. Brown skin and "W's." Red feathers and headband. Black hair and outlining. The Indian is Princess Mishawaka, daughter of Chief Elkhart, who lived on the banks of the St. Joseph River.

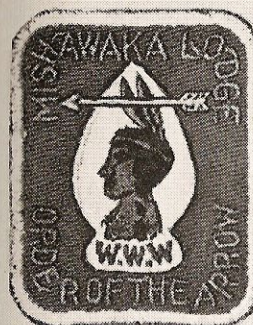
316-3a, QUEKOLIS, Anthracite, Hazleton, Pa. MON: "Whippoorwill." LT: Whippoorwill. EMBLEM: Embroidered. White twill background. Red border, "W's" at the top and Lodge name at the bottom of the circle. Brown flying whippoorwill in the center. (Photograph to appear in supplement).

317-3a, GUNEUKITSCHIK, Washington Area, Hagerstown, Md. MON: "Indeed a long way." (Del.). A Delaware Indian group forced South. The name is a corruption of "Conochocheague," a river flowing through a great part of the Council area. LT: Snake around the arrow. EMBLEM: Embroidered. White twill background. Green border, circle and snake. Red lettering and arrow.

318-6c, WAGULI, Northwest Georgia, Rome, Ga. MON: "Whippoorwill." (Cherokee). LT: Whippoorwill. EMBLEM: Embroidered. White felt background. Border and teepee yellow. Light green lower and center ground area. Dark green upper left hill. Orange lettering, sun, fire and dam. Light blue sky and water. The emblem depicts the scene of the calling out ceremony held at Camp Sidney Dew.

325-11b, QUILSHAN, Mount Baker Area, Bellingham, Wash. MON: "Mount Baker." (Lummi). LT: Mountain goat standing on peak of a mountain. EMBLEM: Embroidered. Red twill background. Blue border and circle. Yellow arrowhead. White goat, "W's" and arrows. "The mountain goat is symbolic of the Order's desire to reach and strive for the high and better things in life. It also should rank high in its service to fellow man"

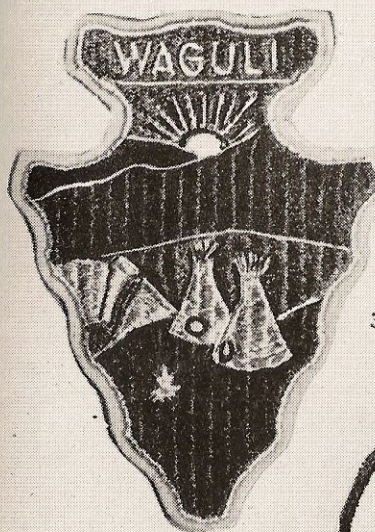
326-6d, TIPISA, Central Florida, Orlando, Fla. MON: "Red Lodge." (Dakota). LT: Red Teepee. EMBLEM: Embroidered. White twill background. Red border, arrow and teepee. Blue lettering. Green map.



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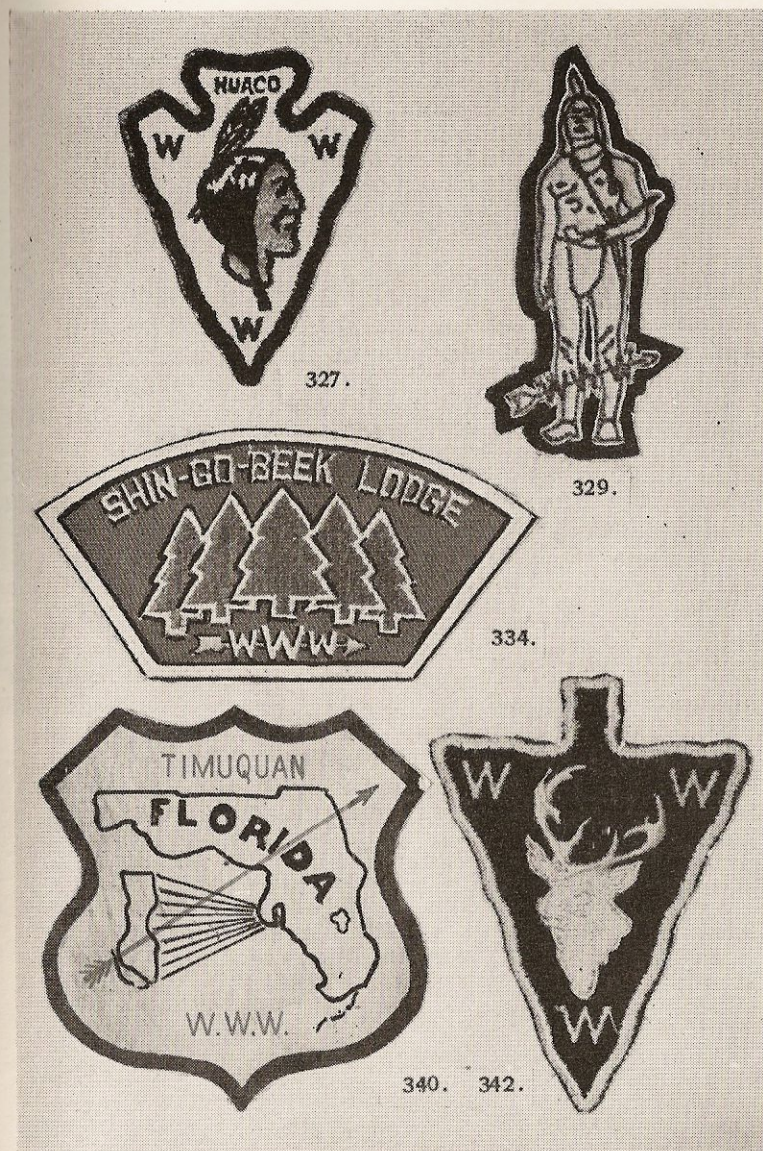
327-9b, HUACO, Heart O Texas, Waco, Texas. MON: Local Indian tribe. LT: Rattlesnake. EMBLEM: Embroidered. White twill background. Black border, lettering, hair, feathers, and face outlining. Brown face.

329-1a, NIKIWIGA, Monadnock, Gardner, Mass. MON: Unknown. EMBLEM: Felt on felt. Red felt base. White felt overlay sewn with red thread. Emblem represents Chief Massasoit.

334-7b, SHIN-GO-BEEK, Thatcher Woods, Oak Park, Ill. MON: "Evergreen." (Chippewa). LT: Evergreen tree. EMBLEM: Embroidered. Blue twill background. White border, lettering and tree outline. Green trees. Red arrow.

340-6d, TIMUQUANAN, Pinellas, St. Petersburg, Fla. MON: A linguistic family of Indian tribes located in the upper two-thirds of Florida. LT: Flying Eagle. EMBLEM: Embroidered. White twill background. Blue border, map, and "Florida." Red name, "W's" and arrow.

342-12c, SUMI, San Joaquin-Calaveras, Stockton, Calif. MON: "Deer." (Miwok). LT: Deer. EMBLEM: Embroidered. Blue twill background. White border and deer head. Yellow "W's."



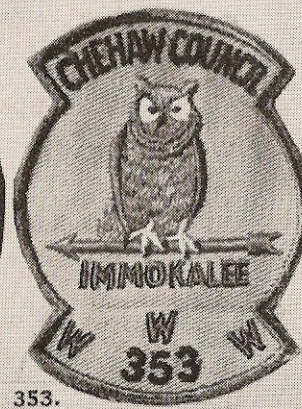
343-3a, WAPSUACTU, Susquehanna Valley Area, Milton, Pa. MON: "White Deer." (Del.). LT: White deer, chosen because the Indians in the area protected the white deer as a sacred animal. EMBLEM: Embroidered. Blue felt background. White embroidery with black outlining on deer head.

345-5c, WHITE PANTHER, Delta Area, Clarksdale, Miss. MON: From an old Indian fable of Chief Whitehorse and his white panther. LT: White panther. EMBLEM: Embroidered. Khaki twill background. Red border, arrow and "W's." White panther.

349-3a, BLUE HERON, Tidewater, Norfolk, Va. LT: Blue Heron. EMBLEM: Embroidered. Red twill background. Black border and bird outline. White heron and "W's."

351-1a, WISIE HAL'A CON, Long Trail, Burlington, Vt. MON: Unknown. LT: None. EMBLEM: Embroidered. Four inch diameter. Purple felt background. Yellow border and lettering. Red arrow. Blue sky, white clouds, trail and arrow outlining. Dark blue mountain. Green woods. The emblem depicts the Green Mountains of Vermont represented by the Camel's Hump, with the Long Trail crossing it.

353-6c, IMMOKALEE, Chehaw, Albany, Ga. MON "My Home." (Creek). LT: Hoot Owl. EMBLEM: Embroidered. Orange twill background. Brown border and owl. Black "Chehaw Council," number, claws and beak. Red "Immokalee," "W's", arrow and eyes. Gold feet and around eyes.



354-12c, MAYI, Golden Empire, Sacramento, Calif. MON: "Salmon." (Medeau). LT: Leaping Chinook Salmon. EMBLEM: Silk screen. White sateen background. Red silk screen.

360-2a, SHINNECOCK, Suffolk County, Patchogue, N. Y. MON: "Level land." An Indian tribe on Long Island. LT: Common Tern. EMBLEM: Embroidered. Blue twill background. Red border. Black lettering and bird outlining. White bird.

370-1a, MASSASOIT, Quincy, Quincy, Mass. MON: An Indian chief. LT: Unknown. EMBLEM: Silk screen. White felt background. Red silk screen. Six inch diameter. Fifty emblems made. Lodge inactive.

373-7a, CARCAJOU, Southwestern Michigan, St. Joseph, Mich. (See last page of this section).

374-7a, GABE-SHI-WIN-GI-JI-KENS, Chiefs Okemos, Lansing, Mich. MON: "Camp of the Little Cedar." (Chippewa). LT: Cedar tree. The name and totem were chosen because of the many Cedar trees on the Council camp grounds. EMBLEM: Embroidered. White twill background. Green border, "W's" and scroll. Red arrows and lettering. White number. Brown trunk.



360.



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375-12b, MACHEK N'GULT, Oakland Area, Oakland, Calif. MON: "Golden Bear." LT: Golden Bear. EMBLEM: Silk screen. Blue sateen background. Gold flocking.

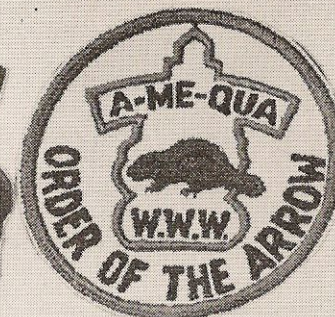
376-8b, A-ME-QUA, Mesquakie Area, Clinton, Iowa. MON: "Beaver." (Shawnee). LT: Beaver. EMBLEM: Embroidered. White twill background. Red border and arrowhead outline. Black lettering. Brown beaver.

384-3a, TIADAGHTON, West Branch, Williamsport, Pa. MON: "Big water." An Indian name for one of the streams in the area. LT: Pine tree with an arrow passing through it. It is symbolic of the lumbering industry which was important in the founding of many small communities in the area. EMBLEM: Silk screen process. White felt background. Green tree, lettering and number. Red "W's" and arrow.

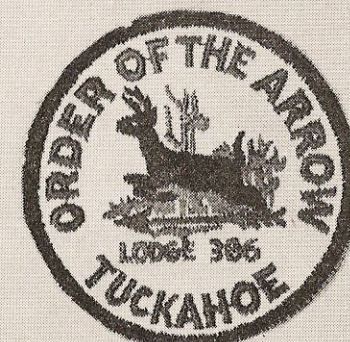
386-3a, TUCKAHOE, York-Adams, York, Pa. MON: "Jack in the Pulpit, an edible bulbous root." (Powhatan). LT: Running deer. EMBLEM: Embroidered. White twill background. Brown border and deer. Red lettering and arrow. Green "Lodge 386" and flora background.

388-1a, SAMSON OCCUM, Pequot, New London, Conn. MON: Name of a Christian Indian who was instrumental in raising funds in Scotland and England, which resulted in the incorporation of Dartmouth College in 1769. LT: Mohegan Indian profile with single feather. EMBLEM: Embroidered. White twill background. Red borders, "W's," headband and feather. Green lettering and trees. Brown skin and long house. The longhouse with a background of trees is the symbol of the Pequot Council.

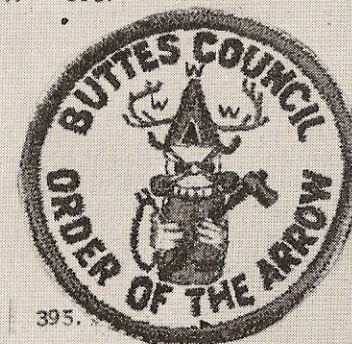
395-12c, KOWAUNKAMISH, Butte Area, Marysville, Calif. MON: "My service to you." (Narraganset). LT: A figure with a tepee-like hat representing camping, antlers representing wildlife, horns representing service to others, a hatchet representing outdoor Scout skills, a foot representing hiking, and a coil of rope representing indoor Scout skills. EMBLEM: Embroidered. White twill background. Red border, hat and body. Black lettering, horns, eyes, rope and hatchet handle. Blue "W's," antlers and hatchet head. Yellow head and hands.



375. 376.



384. 386.



388. 395.

397-5e, CHILANTOKABA, New Orleans Area, New Orleans, La. MON: "Pelican." (Choctaw). LT: Pelican. It was chosen because it is the official state bird. EMBLEM: Embroidered. Blue twill background. Blue border and circle. Red "W's" and arrow. White circle background. Brown Pelican outlining. Yellow beak and feet. The small arrow represents the local lodge and the overall design of the arrowhead represents the national organization.

401-7a, NAKIDA NAOU, Timber Trails, Muskegon, Mich. MON: "Deer foot." LT: Deer hoof. EMBLEM: Embroidered. Black twill background. Silver border, name and inner circle border. Red arrow and "W's." Green center.

404-5e, TIAK, Pine Burr Area, Hattiesburg, Miss. MON: "Pine tree." (Choctaw). LT: Pine burr. EMBLEM: Embroidered. Orange twill background. Red border, "W's" and arrow. Brown Pine burr. Green needles and "Tiak." The seeds in the cone represent Scouts of the Council. Pine needles represent the growth of Scouting in the Council. Yellow pollen represents the Spirit of Scouting.

412-2a, BUCKSKIN, Nassau County, Mineola, N. Y. LT: Same as emblem. EMBLEM: Background made of gray split hide. Black ink pine tree. The pine tree is triangular to show the three Lodge ideals of brotherhood, self-reliance and service. The wolf's head is a sign of self-reliance.

419-3b, PACKANKE, Lawrence County, New Castle, Pa. MON: Indian chief. EMBLEM: Chenille. White border. Blue sky and lettering background. Green ground. Red arrow. Blue base fluffies and costume. White feathers with red tips.

426-8a, PO-E-MO, Central Missouri Area, Columbia, Mo. MON: "Blazing arrow." (Osage). LT: Blazing arrow. The name and totem were chosen because the Lodge begins all of its ceremonies with a blazing arrow shooting through the air across the lake. EMBLEM: Embroidered. White twill background. Black border, inner circle, lettering and arrow. Red flames.



397. 401.



404. 412.



419. 426.



431-2b, WITAUCHSUNDIN, Union, Elizabeth, N. J. MON: "To have fellowship with one another." (Del.). LT: No information. EMBLEM: Embroidered. Orange twill background. Red border and arrow. Blue lettering and comet trail. Brown acorn and oak leaf veins. White oak leaf, stars and acorn outlining.

438-8b, WAHPETON, Prairie Gold Area, Fort Dodge, Iowa. MON: "Leaf village" (Dakota) or "Red Willow" (Sioux). One of the seven primary divisions of the Dakota Indians. LT: Willow tree. EMBLEM: Embroidered. Yellow twill background. Red border, lettering and arrow. Green willows.

ADDITIONS

106-7b, WIYAPUNIT, Aurora Area, Aurora, Ill. MON: Elk (Yakima). LT: Indian head. EMBLEM: Embroidered. Green twill background. Red border. Indian head and arrow. White lettering and painted stripe across nose. Yellow earring and painted stripe on forehead. Black hair and face outline.

276-3a, SHENSHAWPOTOO, Shenandoah, Winchester, Va. MON: Unknown. LT: Wolf. EMBLEM: Embroidered. White cotton background. Four inch diameter. Yellow border and inner circle. Red arrow and lettering. Brown tracks. Camp emblem is inserted in blank area in center.

373-7a, CARCAJOU, Southwestern Michigan, St. Joseph, Mich. MON: "Wolverine." (The French-Canadian form of the Algonquian word). LT: Wolverine. EMBLEM: Embroidered. Yellow twill background. Red border, "Carcajou" Lodge, arrow and Council area on Michigan map. Green map and Council name, Brown Wolverine, inner circle and outlining of the "W's." White "W's," "373" and map, arrow and Wolverine outlining.



SUPERSEDED EMBLEMS

REGION NINE—Embroidered. Yellow cotton twill background. Black embroidery.

7-7b, OWASIPPE, Embroidered. Apple green felt background. Orange border, arrowhead and hand. Red arrow and lettering.

22-3a, OCTORARO, Felt on felt. Red base. White felt goose with red stitching.

77-2c, LEKAU, Felt on felt. Red base. White felt sandpiper with red stitching.

123-4b, ZIT-KAKA-SHA, Embroidered. Green twill background. Black border and bib. Red lettering, bird and arrow.

197-7b, WAUPECON, Embroidered. Red twill background. Silver embroidery.



LODGE TOTEMS

86-2a, WICCOPEE. This Lodge uses a neckerchief slide made of plaster in the shape of an owl. It has brown head and wings. Yellow breast and eyes. Black markings and outlining.

140-7b, MA-KA-TAI-SHE-KIA-KIAK. They use a hammered nickle plated arrowhead hung around the neck on a leather thong. Ordeal wears a stevadore knot on the end of the thong. Brotherhood wears a knot in one thong. Vigil wears a knot in each thong. Lodge officers wear a knot tied in both thongs together.

194-7f, CHEQUAH. Their Lodge totem is a lightning bolt on a bronze button worn around the neck on a leather thong.

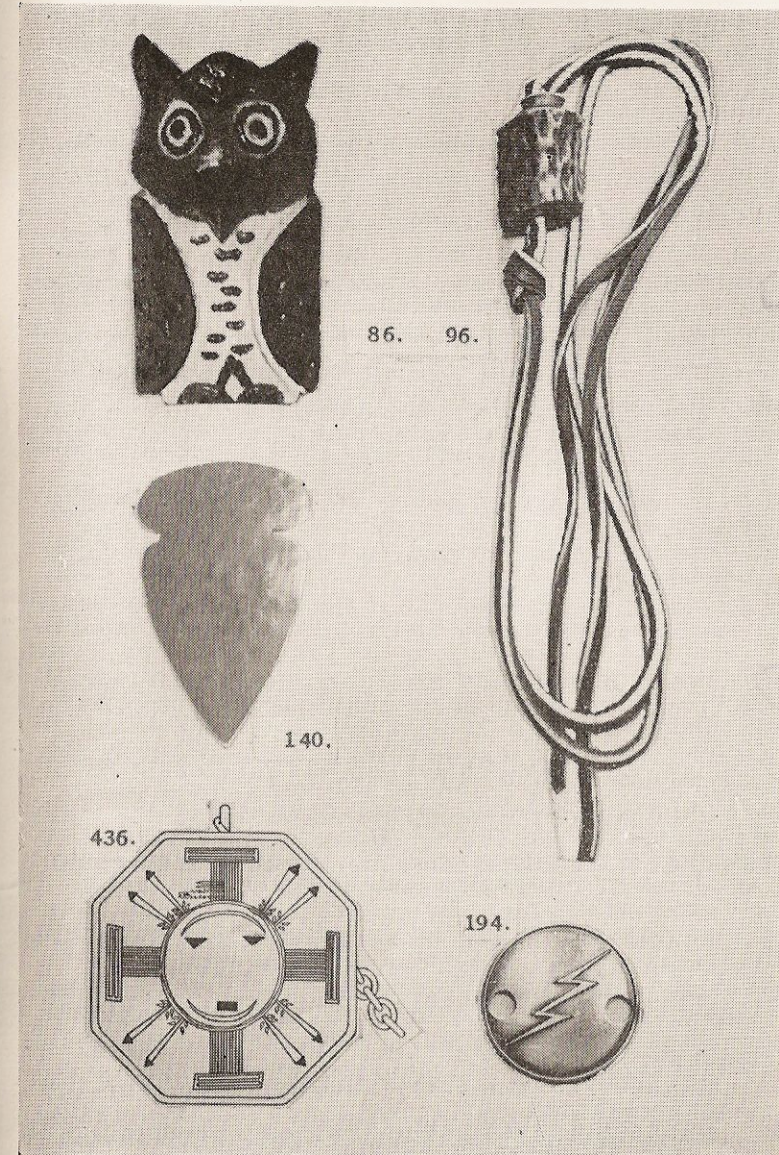
96-7f, TOMKITA CHARA. Their Lodge totem is a piece of deer antler threaded on a leather thong and worn around the neck.

231-7f. MIKANO. The Lodge totem is made of red cedar in the shape of a turtle formed from the Indian mound which was built by the tribe of Indians called the Mound Builders. Each member makes his own totem out of a block of red cedar. The totem is worn around the neck on a leather thong. (Not illustrated).

436-12a, ASHIE. Lodge totem is a sand painting of the Sun, Nohona-Eh of Hail Chant. The following is the story of the sand painting: "In the beginning, according to Navajo mythology, there was no sun, and the world knew no difference between night and day. This did not seem good, so the First People decided to make a sun which would give light during the day and sleep during the night, and return to the sky again in the morning. For this purpose they took a large round mask and covered the face with blue turquoise. The forehead was covered with a strip of white morning light, and the chin with a streak of yellow evening light. To the east they made 12 rays of morning light; to the South, 12 rays of blue mid-day light; to the West, 12 rays of yellow evening light, and to the North 12 strands of darkness. Each set terminated in a rainbow bar. Between these, from each corner, project two red medicine bundles, tipped with black charcoal and white heat." The photograph is of a sketch of the design which is being made into the Lodge pin.

215-7d, NOO-TI'-MIS OH-KE'. The Lodge totem is a red oak acorn carved from red cedar by each member and worn around the neck on a leather thong. (Not illustrated).

371-10b, THUNDERBIRD. Lodge totem is a five pointed star made of a natural material and suspended from a leather thong. (Not illustrated).



LODGES WITHOUT EMBLEMS

- 9-2b, COWAW, Raritan, Perth Amboy, N. J. MON: "Pine tree." (Natick). LT: Pine tree.
- 14-2b, PAMPRAPAUGH, Bayonne, Bayonne, N. J. No information.
- 16-10a, TONKAWAMPUS, Minneapolis Area, Minneapolis, Minn. MON: Indian chief. LT: The head of Chief Tonkawampus in left profile with a single erect feather in hair.
- 18-3a, WYONA, Columbia-Montour, Bloomsburg, Pa. No information.
- 24-2a, SHU-SHU-GAH, Brooklyn, Brooklyn, N. Y. MON: "Blue Heron." (Chippewa). LT: Blue Heron.
- 26-10a, BLUE OX, Gamehaven Area, Rochester, Minn. No information.
- 28-2a, HALF MOON, Ulster Green, Kingston, N. Y. MON: Former Council camp. The name of the boat Henry Hudson sailed up the Hudson River in 1608. LT: Half moon and arrow.
- 31-10a, NAQUONABI, Central Minnesota Valley Area, Mankato, Minn. MON: "The feather." (Del.). LT: Feather.
- 32-2a, TAHAWUS, Yonkers, Yonkers, N. Y. MON: "Cloud Splitter." (Algonquian). LT: None.
- 34-2d, GONLIX, Madison County, Oneida, N. Y. MON: "Lynx." (Oneida). LT: Lynx.
- 42-8a, OSAGE, Ozark Empire Area, Springfield, Mo. MON: "War People." (Sioux). A Siouan tribe. LT: Chief's head on an arrowhead.
- 44-3a, POHOPOCO, Lehigh, Allentown, Pa. MON: The Delaware Indian name of the mountains in which the Council camp is located. LT: Deer.
- 52-10b, CHAN OWAPI, Missouri Valley Area, Bismarck, N. D. MON: "Painted woods." (Sioux). LT: Teepee.
- 56-9c, OKICIYAPI, Sherman, Sherman, Texas. MON: "Helping each other." (Dakota). LT: Thunderbird.
- 60-9b, AINA TOPA HUTSI, Alamo Area, San Antonio, Texas. MON: Arrowhead. LT: "Perpetual burning fire." No emblem available for photographing.
- 61-7f, SHAGINAPPI, Badger, Fond du Lac, Wis. MON: from a Cree word meaning thongs of rawhide used for rope or cord.
- 62-9b, SIOUX, Sabine Area, Port Arthur, Texas. MON: "Enemies, snakes." (Chippewa). A linguistic family of tribes mainly inhabiting the central west from up in Canada down to Louisiana. LT: Thunderbird.
- 64-2a, SKANONDO, Orange-Sullivan, Middletown, N. Y. MON: Deer. (Iroquois). LT: Deer.
- 66-9a, YAH-TAH-NEY-SI-KESS, N. New Mexico, Albuquerque, N. M. MON: "Hello, my friend." (Navajo). LT: Thunderbird.
- 72-9b, TEJAS, E. Texas Area, Tyler, Texas. MON: Local Indian tribe. LT: Handclasp.
- 78-9a, ANTELOPE, E. New Mexico, Roswell, New Mexico. LT: None.
- 80-8b, SILVER TOMAHAWK, Southeast Iowa, Burlington, Iowa. LT: None.
- 82-2a, MAN-A-HATTIN, Manhattan, New York, N. Y. MON: A Wap-pinger tribe. (Algonquian). Possibly from Manah (island) and Atin (hill). "Hill Island."
- 83-1a, ALLOGAGAN, Hampden, Springfield, Mass. MON: "Servant." (Del.).
- 85-6d, SEMINOLE, Gulf Ridge, Tampa, Fla. MON: "Separatists." A southern Indian tribe. LT: None.
- 86-2a, WICCOPEE, Hendrick Hudson, Ossing, N. Y. MON: "Long Dam" or "Long Hill" (Algonquian). LT: Great horned owl. They use owl shaped neckerchief slide as an emblem. (See Lodge Totems).
- 87-6c, BOBWHITE, Georgia-Carolina, Augusta, Ga. LT: Bobwhite.
- 88-7f, MUNHACKE, Washtenaw-Livingston, Ann Arbor, Mich. MON: Wolverine or "Badger." (Del.). LT: Wolverine.
- 90-12a, CANALINO, Mission, Santa Barbara, Calif. MON: Local Indian tribe. LT: Swordfish.
- 97-8b, CHA-PA, Southwest Iowa, Council Bluffs, Iowa. MON: "Beaver." (Potawatomi or Dakota). LT: Beaver.
- 98-12a, NAVAJO, Old Baldy, Pomona, Calif. MON: Southwestern Indian tribe. LT: No information.
- 102-12c, MIRIMICHI, Mt. Whitney Area, Visalia, Calif. MON: A Micmac tribe and former village on the right bank of the Miramichi River in New Brunswick. LT: No information.
- 105-10a, TETONWANA, Sioux, Sioux Falls, S. D. MON: "Dwellers of the prairie." (Sioux). LT: None.
- 109-4b, SHAWNEE, Scioto Area, Portsmouth, Ohio. MON: A central Algonquian tribe. LT: No information.
- 112-2a, AQUEHONGIAN, Staten Island, N. Y. MON: From "aquehonga" (Hackensack) meaning "Place or people of the little hills." Staten Island, among the five boroughs of New York City, is the hilliest. Aquehonga is the Council camp name. LT: Arrowhead.
- 114-4a, STIGWANDISH, Northeast Ohio, Ashtabula, Ohio. MON: "Standing rock" (Seneca). LT: Standing rock with an arrow through it.
- 115-7e, CASCASQUIA, Kaskaskia, Belleville, Ill. MON: From "Kaskaskia," a tribe in Illinois. "He scrapes it off by means of a tool" (Fox). No information.
- 116-6b, SANTEE, Pee Dee Area, Florence, S. C. MON: A Siouan tribe formerly residing in the middle of the Santee river in South Carolina. LT: Unknown.
- 119-6c, TOMOCHICHI, Coastal Empire, Savannah, Ga. MON: A Creek chief noted in the early history of Georgia. "The one who causes to fly up" (Creek). LT: The Great Blue Heron. Emblem not available.

- 121-4c, WYANDOTA Harding Area, Marion, Ohio. MON: "People of one speech." (Huron). LT: Turtle.
- 124-1a, NOQUOCHOKE, Massasoit, Fall River, Mass. MON: Unknown. LT: Rolling Rock, a historical landmark deposited in the area during the Glacial Period.
- 126-7e, CAHOKIA, Cahoka Mound, Granite City, Ill. MON: A tribe of the Illinois confederacy. LT: Head of an Indian chief.
- 131-1a, KAHAGON, Cambridge, Cambridge, Mass. MON: "In the forest" (Iroquois). LT: Pine tree. Emblem not available.
- 133-9c, MA-NU, Last Frontier, Oklahoma City, Okla. MON: "Bison" (Osage). LT: Bison.
- 135-5b, ACHUNANCHI, Choccolocco, Anniston, Ala. MON: "Perseverance" (Choctaw). LT: None.
- 136-7e, MAHEENGUN, Saukee, Quincy, Ill. MON: "Wolf" (Chippewa). LT: None.
- 137-9b, COLONNEH, Sam Houston, Houston, Texas. MON: "The Raven" (Cherokee). The name given to Sam Houston when he was a representative of the Cherokee nation. LT: Raven facing east.
- 138-9a, YAQUI, Tulsa County, Tulsa, Okla. MON: "Chief River." Important division of the Cahita Indians who dwelt along both banks of the lower Yaqui river in Mexico. LT: No information.
- 139-3b, AH-TIC, Bucktail, DuBois, Pa. MON: "Elk" (Chippewa). LT: Elk. Emblem not available.
- 141-9a, TATANKA, Buffalo Trail, Midland, Texas. MON: "Buffalo." (Dakota). LT: Bison Buffalo.
- 143-7b, NEE-SHOOCK, Starved Rock Area, LaSalle, Ill. MON: "Red river." (Winnebago). LT: None.
- 145-4c, NACHENUM, Mound Builders' Area, Middletown, Ohio. MON: "Raccoon." (Del.). LT: Beaver.
- 147-8a, TEMEGONIT, Kaw, Kansas City, Kansas. MON: "Leader." LT: None.
- 149-5d, CADDO, Norwela Area, Shreveport, La. MON: from "Ka'-ede" signifying "chief" (Caddo). An important southern tribe. LT: No information.
- 150-9a, NAKONA, South Plains Area, Lubbock, Texas. MON: A locally famous Comanche chief. LT: Bison.
- 153-7f, OH-DA-KO-TO, Kenosha County, Kenosha, Wis. No information.
- 154-9c, CHECOTE, Creek Nation Area, Okmulgee, Okla. MON: After Sam Checote, a famous Christian Indian Chief in Oklahoma. LT: Indian head.
- 156-7f, AG-IM, Hiawathaland, Marquette, Mich. MON: "Snowshoe." (Chippewa). LT: Snowshoe.
- 157-7b, LEEKWINAI, West Suburban, LaGrange, Ill. MON: "Snapping turtle." (Del.). A sub-clan of the Delaware Indians. LT: No information.

- 159-2e, GANOSOTE, Buffalo Area, Buffalo, N. Y. MON: "Long house." (Iroquois). LT: Indian head.
- 160-5d, QUAPAW, Quapaw Area, Little Rock, Ark. MON: "Downstream people." A southwestern Siouan tribe. LT: Indian head.
- 161-3a, NE-PA-WIN, Piedmont, Lynchburg, Va. MON: "The spirit of sleep." (Monocan). LT: None.
- 163-6a, TSALGIA, Cherokee, Reidsville, N. C. No information.
- 164-1a, MANOMET, Old Colony, East Walpole, Mass. MON: A village of Christian Indians in 1674 who were believed to be either a Naiset or Wampanoag tribe. LT: Blockhouse.
- 165-2e, CHAUTAUQUA, Chautauqua County, Mayville, N. Y. MON: "One has taken out fish here" referring to Lake Chautauqua. (Seneca). LT: Flying Eagle.
- 167-7e, WOAPINK, Ambraw Wabash Area, Olney, Ill. MON: "Opossum." (Del.). LT: No information.
- 169-5e, WATANALA, Pushmataha Area, West Point, Miss. No information.
- 172-2d, OTAHNAGON, Susquenango, Binghamton, N. Y. MON: "In the pines." (Iroquois). LT: Pine tree.
- 173-7d, OJIBWAY, Harrison Trails, Lafayette, Ind. MON: A Central Algonquin tribe known as the Chippewa. LT: Indian head profile with a war bonnet.
- 174-10a, NAGADJIWANANG, Gitche Gume, Superior, Wis. MON: "Where the water ends." (Chippewa). LT: Crane.
- 175-7b, LAKOTA, Northwest Suburban, Park Ridge, Ill. MON: The Teton-Dakota dialect for "Dakota" which means "Allies." LT: No information.
- 177-12a, VICTORIO, Cochise, Douglas, Arizona. No information.
- 181-2d, MAHIKAN, Fort Orange, Albany, N. Y. MON: Local Indian tribe. LT: Moose.
- 182-7d, LONE WOLF, St. Joseph Valley, South Bend, Ind. LT: None.
- 183-10b, CHATOKA, Great Plains Area, Minot, N. D. MON: Unknown. LT: Buffalo skull carved by each member and worn on a leather thong.
- 185-6b, ATTA-KULLA-KULLA, Blue Ridge, Greenville, S. C. MON: "Leaning Wood," the name of a great Cherokee Indian chief who occupied the area until 1836. LT: Indian head.
- 186-2e, WAKANDA, Steuban, Bath, N. Y. MON: From "Wakonda," a term employed by the Omaha, Ponce, Osage, Quapaw, Oto, Missouri and Iowa tribes of the Siouan family when the power believed to animate all natural forms is spoken to or spoken of in supplications or rituals. LT: No information.
- 189-7d, OPOSA ACHOMAWI, Sauk Trails, Gary, Ind. MON: "Bend of the river." It was so named because the Council camp is located on the winding banks of the Tippecanoe River. LT: Otter.
- 193-5e, CHOCTAW, Choctaw Area, Meridian, Miss. MON: A Southeastern tribe. "Charming voice." LT: Unknown.

- 194-7f, CHEQUAH, Nicolet, Green Bay, Wis. MON: "Thunderbird." (Menominee). LT: Lightning bolt. A bronze disc with a lightning bolt on it, is worn around the neck on a buckskin thong as their totem and emblem. (See Lodge Totems).
- 195-1a, KING PHILLIP, Boston, Boston, Mass. MON: A Wampanoag Sachem the middle of the Seventeenth century. LT: No information.
- 196-10a, LITTLE BEAR, Headwaters Area, Hibbing, Minn. LT: Bear.
- 199-9a, WAHINTKO, Concho Valley, San Angelo, Texas. MON: "Arrowpoint." (Blackfoot). LT: Arrowhead.
- 200-6d, ECHOCKOTEE, North Florida, Jackson, Fla. MON: "We are brothers." LT: Two hands joined in handclasp.
- 201-4d, KOOTAGA, Kootaga Area, Parkersburg, W. Va. No information.
- 202-5c, CHICKSO, Yocona, Tupelo, Miss. No information.
- 203-7a, WAKAZOO, Fruit Belt Area, Kalamazoo, Mich. MON: From Kalamazoo which refers to the reflection of shining stones on the river beds through Wisconsin and Michigan. This rippling reflection caused by swift waters made it appear like an Otter swimming under water. (Algonquian). LT: Black Bass.
- 206-7a, TEE-TONK-AH, Land-O-Lakes, Jackson, Mich. MON: "From Earth springs friends and fellowship." (Potawatomi). LT: Kachina doll.
- 207-12b, STANFORD, Stanford Area, Palo Alto, Calif. No information.
- 208-6a, UWHARRIE, Uwharrie, High Point, N. C. No information.
- 210-4d, BLACKNIK, Logan-Boone-Mingo, Logan W. Va. MON: "Flying squirrel." (Del.). LT: None.
- 211-1a, POMOLA, Katahdin, Brewer, Maine. No information.
- 213-9c, COYOTE, Great Salt Plains, Enid, Okla. LT: Coyote.
- 216-8a, METAB, Lake of the Ozarks, Jefferson City, Mo. LT: Indian Chief.
- 219-6d, CALUSA, Sunny Land, Bradenton, Fla. MON: Local Indian tribe. LT: None.
- 222-7d, KIKTHAWENUND, Kikthawenund, Anderson, Ind. MON: A former Delaware village near Anderson, Indiana. LT: Turtle.
- 223-3a, ACAHELA, Wyoming Valley, Wilkes-Barre, Pa. MON: "Stream cutting the land." (Creek). LT: Bear.
- 224-5a, COWIKEE, Southeast Alabama, Dothan, Ala. MON: "The creek that meets itself." (Creek). LT: Crossed calumets.
- 226-7f, MAUNGUZET, State Line, Beloit, Wis. MON: "Big Foot Lake." (Sac). LT: None.
- 230-5b, PELLISSIPPI, Great Smoky Mountain, Knoxville, Tenn. MON: "Near Great River." LT: Silver fox.
- 231-7f, MIKANO, Milwaukee County, Milwaukee, Wis. MON: "Turtle." (Menominee). LT: Totem is made out of red cedar in the shape of a turtle formed from the Indian mound which was built by the tribe of Indians called the Mound Builders. Each member of the Lodge makes his own totem from a block of red cedar. The totem is worn around the neck with a leather thong.

- 234-1a, KEEMOSAHBEE, New Britain Area, New Britain, Conn. MON: "Friend." LT: Winged Teal.
- 235-5c, ITTAWAMBA, West Tennessee Area, Jackson, Tenn. MON: Chickasaw Indian Chief. LT: The yellow poplar flower and leaf.
- 238-4c, KETCHIKENIQUA, Shawnee, Lima, Ohio. MON: "Little Turtle." LT: Little turtle.
- 241-4b, TOMAHAWK, Lonesome Pine, Pikeville, Ky. No information.
- 244-7f, DAY NOOMP, Twin Lakes, Oshkosh, Wis. MON: Unknown. LT: Turtle.
- 247-2e, TAHGAJUTE, Cayuga, Auburn, N. Y. MON: A noted Indian Chief of the Cayuga or Mingos tribe. He was also known as John Logan. "His eyelashes stick out or above," as if looking through something, and so could well mean "spying." LT: Thunderbird.
- 253-11a, TSISQUAN, Oregon Trail, Eugene, Ore. MON: "Deer." (Umpqua). LT: Deer.
- 259-11a, COLE-SNASS-LAMOTAI, Cascade Area, Salem, Ore. MON: "Snow Mountain." (Chinook). LT: Black bear.
- 262-12b, MOW-A-TOC, Redwood Area, Eureka, Calif. No information.
- 263-12b, SWEGEDAIGEA, Silverado Area, Vallajo, Calif. MON: "Hawk." LT: Hawk.
- 264-5c, OUSOUIGA, Attakapas, Alexandria, La. No information.
- 266-11d, THUNDER CITY, Ore-Ida, Nampa, Idaho. LT: Thunderbird.
- 267-2d, MOHAWK, Troy, Troy, N. Y. MON: Iroquois Indian tribe. "Eaters of live meat, cannibals." (Iroquois).
- 269-7d, ME-SHE-KIN-NO-QUAH, Meshingomsia, Marion, Ind. MON: "Little Turtle." (Miami). Famous Miami Chief. LT: Turtle.
- 270-6d, SKYUKA, Palmetto, Spartanburg, S. C. MON: Name of an Indian brave who led white men through the only possible pass to make an attack on his brothers. This Cherokee was largely responsible for making the region around Saluda, N. C., inhabitable for the white man. LT: A silhouette of the profile of Skyuka on a background of Skyuka Mountain which is set on a green field.
- 274-1a, WANGUNKS, Central Connecticut, Meridan, Conn. MON: Name of a river tribe that occupied part of the territory where the Council camp is located. LT: American Eagle.
- 278-12c, YOSEMITE, Yosemite Area, Modesto, Calif. MON: "Grizzly bear." Valley in California. LT: Standing bear.
- 280-7f, WAG-O-SHAG, Potawatomi, Waukesha, Wis. MON: "Fox." LT: Fox.
- 285-11b, KCUMKUM, Twin Harbors Area, Aberdeen, Wash. MON: Unknown. LT: Salmon.
- 288-9c, WASHITA, Cherokee Area, Bartlesville, Okla. MON: Southwestern Indian tribe. "White man." (Caddo). LT: None.
- 289-4a, PAPOUEKEWIS, Fort Steuben, Steubenville, Ohio. MON: "Fort in the open." (Mingo). LT: Blockhouse.
- 290-7d, WAZI-YATA, Hoosier Hills Area, Madison, Ind. MON: "Dark waters." (Winnebago). LT: None.

- 291-12a, TOPA TOPA, Venture County, Santa Paula, Calif. No information.
- 293-5b, CHICKAMAUGA, Cherokee Area, Chattanooga, Tenn. MON: "River of Death." A Cherokee band who espoused the English cause in the Revolutionary War. LT: No information.
- 294-2d, KAMARGO, General Herkimer, Herkimer, N. Y. MON: "Wood lore." LT: Chipmunk.
- 295-9a, OTENA, Comanche Trail, Brownwood, Texas. MON: "Place of abode." LT: Teepee.
- 298-12a, SAN GORGONIO, Orange Empire, Santa Ana, Calif. No information.
- 299-11e, NEZ PERCE, Vigilante, Butte, Mont. MON: "Pierced noses." (French). A Sahaptin tribe. LT: Beaver.
- 300-5a, PETA, North Central Montana, Great Falls, Mont. MON: "Eagle." (Blackfoot). LT: Eagle.
- 301-11c, MOSKWA, Central Washington Area, Yakima, Wash. MON: "Bear." (Alonquian). LT: Bear.
- 305-11b, KELCEMA, Evergreen Area, Everett, Wash. MON: "Beautiful maiden." LT: Beaver.
- 308-7d, WAHPINACHI, White Water Valley, Richmond, Ind. MON: "Men from the East." (Del.). LT: No information. Emblem not available.
- 310-5b, KASKINAMPO, Tennessee Valley, Huntsville, Ala. MON: Unknown. LT: Muscle shell.
- 311-11c, KHO-BEN-SHO, Idaho Panhandle, Coeur d'Alene, Idaho. No information.
- 313-8b, BISON, Buffalo Bill Area, Davenport, Iowa. LT: Bison.
- 315-7a, MANDOKA, Battle Creek, Battle Creek, Mich. MON: Indian tribe. LT: None.
- 319-1a, WATATIC, Fitchburg Area, Fitchburg, Mass. MON: A Nashua name for a mountain in the locality. LT: Panther.
- 321-8c, NANI-BA-ZHU, Kanza, Hutchinson, Kansas. MON: "Good earth" or "Mother earth." LT: Nani.
- 322-5a, WHITE FANG, Mobile Area, Mobile, Ala. LT: None.
- 323-4d, ARROWHEAD, Huroquois, Wheeling, Va. LT: Running deer.
- 324-6c, THUNDERING SPRING, Flint River, Griffin, Ga. MON: From high springs at a health resort where Council camp is now located. The water boiled from the springs like "thunder." LT: Thunderbird.
- 330-9a, KOTSO, Chisholm Trail, Abilene, Texas. MON: "Buffalo." (Tonkawa). LT: Buffalo.
- 331-6a, KLAHICAN, Cape Fear Area, Wilmington, N. C. MON: "Trap." (Del.). LT: Venus Fly Trap, an insectivorous plant found on the Carolinian coast.
- 333-6c, HIAWASEE, West Georgia, La Grange, Ga. No information.
- 335-11c, UMP-QUAH, North Central Washington, Wenatchee, Wash. MON: An Athapaskan tribe formerly settled on the upper Umpqua River in Oregon east of Knitsch. LT: Salmon.

- 336-11c, WA-LA-MOOT-KIN, Blue Mountain, Walla Walla, Wash. MON: Minor chief of the Walla Walla tribe. LT: Mountain sheep.
- 337-7f, OTYOKWA, Chippewa Valley, Eau Claire, Wis. MON: "Brotherhood." (Mohawk). LT: Flying eagle.
- 339-2e, TANAWISQUA, Genesee, LeRoy, N. Y. MON: Composite name taken from the three districts in the Council, Ta Na Wun Da, Wiscoy and Keshequa. LT: Beaver.
- 341-9a, CHIEF LONE WOLF, Adobe Walls Area, Pampa, Texas. No information.
- 346-12c, WIYAKA, Nevada Area, Reno, Nevada. MON: "A quill, a feather of the wing or tail." (Dakota). LT: Feather.
- 347-3b, WOPSONONOCK, Blair-Bedford, Altoona, Pa. No information.
- 348-11b, TAHOMA, Mt. Ranier, Tacoma, Wash. MON: "The mountain that was God." (Chinook). LT: Mt. Rainier.
- 350-4d, MAK-INA, Chief Logan, Chillicothe, Ohio. MON: "Earth Mother" or "Mother Earth." (Dakota). LT: No information.
- 355-11b, NANUK, Alaska, Juneau, Alaska. MON: "Polar Bear." (Eskimo). LT: Polar Bear.
- 356-8a, TATOKANYANKA, Central Wyoming, Casper, Wyo. MON: "Running Antelope." (Dakota). LT: Running Antelope.
- 357-2d, ADIRONDACK, Jefferson-Lewis, Watertown, N. Y. MON: "Bark eaters." (Iroquois). LT: Beaver. The Lodge was so named because the Council camp borders on the Adirondack region. The Iroquois drove the Algonquin tribes out of this region and up to Canada where the latter were forced to eat the bark and buds from the trees in winter in order to survive. They thus became known as the "Bark Eaters."
- 358-6c, ECHECONNIE, Central Georgia, Macon, Ga. MON: "Beaver Stream." (Creek). LT: Deer.
- 359-2b, AHEKA, Aheka, Passiac, N. J. MON: "Duty or obligation." (Choctaw). LT: Loon.
- 362-2b, KEN-ETIWA-PEC, Orange Mt., East Orange, N. J. MON: "Long Pine Pond." LT: Pine tree with an arrow through it.
- 363-11d, SHOSHONI, Snake River Valley Area, Twin Falls, Idaho. MON: Tribe occupying western Wyoming. LT: Coiled rattlesnake.
- 364-2d, LOON, Adirondack, Saranac Lake, N. Y. LT: None.
- 365-11d, LEMONTE LEMOOTO, Boise Area, Boise, Idaho. MON: "Mountain Sheep." (Chinook). LT: Mountain Sheep.
- 366-5d, WAZHAZHE, Ouachita Area, Hot Springs, Ark. MON: A chief of the Oglala Sioux and then the name of a band of Schasapa Sioux. LT: Snail.
- 367-4b, WAPITI, Western Kentucky Area, Owensboro, Ky. MON: "White rump." (Shawnee for American Elk). LT: Elk.
- 368-4a, TAPAWINGO, Western Reserve, Warren Ohio. MON: "Place of joy." (Miami). LT: None.
- 369-1a, CHI SIGMA, Quinnipiac, New Haven, Conn. LT: None.

- 371-10b, THUNDERBIRD, Lake Agassiz, Grand Forks, N. D. LT: A five pointed star suspended from a leather thong.
- 372-8c, MANDAN, Sante Fe Trail, Garden City, Kansas. MON: "People on the bank." (Sioux). A Siouan tribe. LT: Buffalo skin.
- 377-4a, SIPPO, Massillon Area, Massillon, Ohio. No information.
- 378-9b, GILA, Yucca, El Paso, Texas. No information.
- 379-12b, KAWEAH, Alameda, Alameda, Calif. No information.
- 380-12a, HO MITA KODA, Redlands Area, Redlands, Calif. No information.
- 381-7f, BRAVES OF DECORAH, Gateway Area, La Crosse, Wis. MON: "The spoon." A noted Winnebago Indian chief.
- 282-4c, EAGLE CREEK, Put-Han-Sen Area, Findlay, Ohio. LT: Eagle in flight.
- 383-8c, TAHOSA, Denver Area, Denver, Colo. MON: "Dweller of the mountain top." LT: The Coney, a small squirrel-like animal found above the timber line in the mountains.
- 385-5a, YUSTAGA, Gulf Coast, Pensacola, Fla. MON: An Indian tribe who, in the 16th century, occupied a territory about the head streams of the Suwanee river in Florida. LT: Osprey.
- 387-8c, PIKE'S PEAK, Pike's Peak, Colorado Springs, Colo. No information.
- 389-1a, MAUWEAU, Mid-Fairfield, Norwalk, Conn. MON: "Gray Wolf." LT: Gray Wolf.
- 390-10b, NITAPOKAIYO, Yellowstone Valley, Billings, Mont. "Grizzly Bear." (Blackfoot). LT: None.
- 391-12a, CHIRIQUI, Canal Zone, Balboa, Canal Zone. MON: An area forming, politically, a part of South America. It belongs in reality to the North American continent. LT: No information.
- 392-11b, TILLICUM, Tumwater Area, Olympia, Wash. MON: "Friend" (Chinook). LT: No information.
- 393-1a, ABAKE MI-SA-NA-KE, Cape Cod, Hyannis, Wash. No information.
- 394-2e, SENECA, Sullivan Trail, Elmira, N. Y. MON: "Place of a stone." An Iroquoian tribe. LT: Seneca Indian chief.
- 396-4a, ———, Mahoning Valley, Youngstown, Ohio. No information.
- 398-1a, MEMPHREMAGOG, Green Mt., Rutland, Vt. MON: "Lake of beautiful water." (Abnaki). LT: Osprey.
- 399-5d, A-BOOIK-PAA-GUN, DeSoto Area, El Dorado, Ark. MON: "Water spring." (Algonquian). LT: "Adagale." (Bull frog).
- 400-11c, QUETZAL, Lewis-Clark Area, Lewiston, Idaho. No information.
- 402-2d, ONTERORAUS, Otschodela, Oneonta, N. Y. MON: "Mountain of the skies." (Iroquois). LT: Indian picture language for mountains and skies.
- 403-8c, RED FEATHER, Wyo-Braska Area, Scottsbluff, Nebr. MON: Name of former local honor organization. LT: Red feather.

- 405-4b, LAND OF BIG CAVES, Mammoth Cave, Bowling Green, Ky. LT: Bear.
- 406-5c, CHICKSAH, Chicksaw, Memphis, Tenn. No information.
- 407-11d, NOVANDO IKEYU, Tendoy Area, Pocatello, Idaho. MON: "Leaping Salmon." (Shoshoni). The Lodge originated on a pack trip of Senior Scouts in the wilds of the middle fork of the Salmon river in Idaho. LT: Leaping Salmon.
- 408-1a, CHIEF POMPERAUG, Pomperaug, Bridgeport, Conn. MON: An Indian chief who lived in the Council area. LT: Gray wolf.
- 409-2e, TUIGHAUNOCK, Lewistin Trail, Lockport, N. Y. New Lodge.
- 410-2e, A-O-LA, Oswego County, Oswego, N. Y. MON: "Wind of the Pines." LT: White Egret.
- 411-2c, UNILACHTEGO, Gloucester-Salem, Woodstown, N. J. MON: from the name of the southernmost of the three main divisions of the Delaware. "People who live near the ocean." LT: American Egret.
- 413-5c, HI'LO HA CHYLA-LA, East Arkansas Area, Jonesboro, Ark. MON: "Thunder in the Cedars." (Choctaw). LT: Thunderbird superimposed on a Cedar tree. "Cedar Valley" is Council camp.
- 414-1a, MUSKETAHQUID, Norumbega, Newtonville, Mass. No information.
- 415-12c, LEMOLOILLAHEE, Inland Empire, Spokane, Wash. No information.
- 416-4d, WOLF, South West Virginia, Bluefield, W. Va. LT: Wolf. Emblem not available.
- 417-2e, FINGER LAKES, Finger Lakes, Geneva, N. Y. LT: Turtle.
- 418-2d, NICK STONER, Sir Wm. Johnson, Gloversville, N. Y. No information.
- 420-4c, KANIENGHAGA, Licking County, Newark, Ohio. No information.
- 421-11a, MAZAMA, Crater Lake Area, Medford, Oregon. MON: Name of the mountain before it erupted to form Crater Lake, Oregon. LT: Thunderbird.
- 422-7d, ACORN, South Indiana, Evansville, Ind. No information.
- 423-2c, GITCHEE GUMEE, Atlantic Area, Atlantic City, N. J. MON: "Big Lake" referring to Lake Superior (Chippewa). LT: No information.
- 424-4c, AMOCHOL, Zane Trace, Zanesville, Ohio. MON: "Canoe." (Del.). LT: Canoe.
- 425-7d, CHIPPEWA, Three Rivers, Logansport, Ind. MON: Popular adaptation of Ojibway. "To roast till puckered up" referring to the puckered seam on their moccasins. An Algonquian tribe. LT: Indian teepee.
- 427-1a, ACHEWON, NETOPALIS, Greenwich, Greenwich, Conn. MON: Strong Warrior. (Del.). LT: None.
- 428-9b, LOQUANEE ALLANGWH, Lone Star Area, Paris, Texas. MON: Evening star. (Del.). LT: Evening star.

- 429-8c, DZIE'-HAUK-TONKA, Jayhawk, Topeka, Kansas. MON: "Mighty (Jay) Hawk." (Osage). LT: Thunderbird.
- 430-12a, AHWAHNEE, North Orange Co., Anaheim, Calif. MON: from "Awani," a division of the Miwok Indians living in the Yosemite Valley in California. LT: No information.
- 432-12a, WIPALA-WIKI, Roosevelt, Phoenix, Ariz. MON: Name of Hopi Indian who served the Council for years as a camp counselor. LT: Mountain Lion.
- 433-8c, MI NI CINO, Sekan Area, Independence, Kansas. No information.
- 434-8c, CHEROKEE, Coronado, Salina, Kansas, MON: Indian tribe. LT: None.
- 435-4b, MISHA MOKWA, Cumberland Area, Middlesboro, Ky. MON: "Great Bear or Grizzly Bear." LT: No information.
- 436-12a, ASHIE, San Diego Area, San Diego, Calif. MON: "Salt" (Navaho). LT: Sun.
- 437-11a, MAKUALLA, Medoc Area, Klamath Falls, Oregon. MON: "The test." (Klamath). LT: Antelope.
- 439-12b, MIWOK, Santa Clara, San Jose, Calif. MON: "Man." One of the two divisions of the Moquelumnan family in central California. LT: No information.
- 440-2b, CHIN-CHEW-UNSKA, Alexander Hamilton, Union City, N. J. No information.
- 441-3b, AMADAHI, Adm. Robt. Peary, Johnstown, Pa. No information.
- 442-11a, HYAS-CHUCK-KAH-SUN-KLATAWA. Portland Area, Portland, Ore. MON: "Great River of the West" (Chinook) referring to the Columbia River. LT: Fir tree.
- 443-2a, NOOTEEMING, Dutchess County, Poughkeepsie, N. Y. No information.
- 444-2a, MUNSI, Rockland County, Nanuet, N. Y. MON: "People of the stoney mountains." One of the three principal divisions of the Delaware Indians. LT: No information.
- 445-8b, POHAWK, Covered Wagon, Omaha, Nebr. MON: Pawnee Indian Chief. LT: Cedar Tree.
- 446-9b, CUAUHTLI, American Society of Mexico, Mexico. No information.
- 447-1a, SOUHEGAN, Quannapowitt, Malden, Mass. MON: A tribe or band of the Pennacook confederacy, formerly living on the Souhegan river in Hillsborough County, N. H.
- 448-4a, WAPAGOKLOS, Tomahawk, Coshocton, Ohio. MON: "White Owl." (Del.). LT: White Owl.
- 449, MINISI, Alhtaha, Paterson, N. J. MON: Another version of Minsi or Minsi, one of the three principal divisions of the Delaware Indians. LT: No information.
- 450-8b, —————, Tall Corn, Des Moines, Iowa. No information.

LODGE EMBLEM IDENTIFICATION KEY

The emblems in this key are first classified by process of manufacture, i.e., embroidered, silk screen, felt on felt and chenille. They are then classified by shape, background material, background color and basic internal design.

I. Embroidered

A. Round

Felt background material

1. Red background
Black otter—Hunnikick, 76
Green turtle—Unami, 1
2. Orange background
Black spread eagle against blue and red rising sun's rays—
Apinakwi Pita, 277
3. Green background
Orange hand holding arrow—Owasippe, 7 (Old emblem)
Yellow deer head—Suanhacky, 49
4. Blue background
Yellow thunderbird—Wetassa, 227 (Old emblem)
White stag head—Wapsuachtu, 343
5. Purple background
White trail through green woods heading toward blue mountains,
four inch emblem—Wisie Hal'a Con, 351
6. White background
Red squirrel on brown branch with green leaves—Kuwewanik, 57

Cotton twill background material

1. Red background
Black and white eagle holding white arrows with comet trail behind—Allemakewink, 54
Yellow woodcock flying—Memeu, 125
Golden eagle on green peace pipe—Mi-Gi-Si O-Paw-Gan, 162
Tan deer on green embroidered circle—Achtu, 37
White teepee with yellow peace pipe across it—Kashapiwigamak, 191
2. Orange background
White goose and black horseshoe. Four inch diameter—Octoraro, 22
Silver Wolf head—Mohican, 178
"W's" blue with moon feathers on center "W"—Illini, 92
Green pine tree—Cuwe, 218
Brown acorn with silver outlined oak leaf on it—Witauchsundin, 431

I, A, (continued)

3. Yellow background

- Light blue night-hawk on red arrow—Wakanta, 84
Indian head with one red feather in hair—Wisawanik, 190
Green Willow bush with red arrow—Wahepton, 438
Brown Wolverine against a green map of Michigan—Carcajou, 373.
Brown leaping buck—Swatara, 39

4. Green background

- Multicolored thunderbird with white "W" in center—Potawatomi, 63
Red Cardinal—Zit-Kala-Sha, 123 (Old emblem)
Red turtle with white arrow—Michi-kini-kwa, 306
Red Indian head—Wiyapunit, 106

5. Blue background

- Yellow thunderbird—Wetassa, 227
Large silver "W" with brown duck and green pine tree—Wabaningo, 248
White tern outlined in black—Shinnecock, 360
Silver beaver—Sequoyah, 184
Medicine man head with feather roach. Tuscarora, 284
White cliffs and orange mill wheel—Tseyedin, 65

6. Black background

- Indian bustle with Cardinal head in center on white background. Illinek, 132
Deer hoof prints on an embroidered green circular background—Nakida Naeu, 401

7. White background

Birds

- Brown flying whippoorwill, yellow border—Ma-Ka-Ja-Wan, 40
Brown flying whippoorwill, red border—Quekolis, 284
Yellow billed woodpecker (stylized thunderbird)—Cherokee, 50
Gray and black night-hawk with yellow crescent moon and red arrow—Nayawi N'Rar, 296
Green thunderbird with black arrow—Shawnee, 51
Black thunderbird on yellow rain cloud—Karankawa, 307
Green spread eagle on red arrowhead—Ka-Hi-Nasa, 111
Red outlined thunderbird with blue head, wing tips and base—Katinonkwat, 93
Brown and white flying hawk—Equa-Tawa-Dee, 129
Red cardinal on green embroidered circular background—Zit-Kala-Sha, 123

I, A, 7. (continued)

Animals

- Brown chipmonk holding arrow—Papkitchie, 142
Black beaver against light blue background and on gray logs—Ne-A-Ti, 240
Brown beaver on red outlined arrowhead—A-Me-Qua, 376
Brown leaping buck against green foliage—Tuckahoe, 386
Brown raccoon with a black and white tail—Nawakwa, 3
Brown fox head and red arrow, half-inch blue border—Wakosha, 108
Brown fox, five inch diameter—Moscogee, 221
Black bear on which is a small red and green shield, bow and arrows—Agaming, 257

Reptiles

- Black snake around red arrow—Sanhican, 2
Green snake coiled around red arrow—Guneukitschik, 317
Red outlined turtle—Tulpe, 245

Indians

- Red Indian head with single feather in hair—Mazasha, 69
Indian head with red hair and face outline, red arrow behind—Alibamu, 179
Brown Indian chief's bust with gold shoulder bands—Itibipishi Ita Hollo—186
Black Indian head silhouette and red arrow against yellow embroidered circle—So-aka-gha-gwa, 212
Red Indian archer with blue bow and arrow—Chickagami, 180
Statue of Blackhawk on red embroidered arrowhead—Ma-Ka-Tai-Me-She-Kia-Kiak, 140
Red outlined Indian head with black outlined war bonnet—Wichita, 35

Tepees

- Brown outlined teepee centered in log entranceway—Wahissa, 118
Red teepee and arrow against green map of Florida—Tipisa, 326

Miscellaneous

- Red outlined arrowhead with gold bindings and arrows—Matatuck, 217
Green outlined arrowhead with two blue horizontal bars and a vertical red arrow inside the arrowhead—Wa-Zi-Ya-Ta, 233
Black flaming arrow with red fire—Po-E-Mo, 426
Red arrow strung on bow, half-inch green border—Tsali, 134
Green feather with red "W's"—Miquin, 68
Brown acorn and red arrow—Noo-Ti'Mis Oh-Ke', 215
Totem pole figure—Kowaunkamish, 395
Orange hand holding red arrow. Four inch diameter—Owasippe, 7
Four-inch diameter, yellow border, with center blank for camp patch insert—Shenshawpotoo, 276

Sateen background

1. Red outlined turtle on white background—Sinawa, 73

I. (continued)

B. Oval

Cotton twill background

1. Blue background
White heron—Tali Taktaki, 70
2. Black background
White deer skull and red arrow—Nih-Ka-Ga-Hah, 91
3. White background
Red sandpiper and arrow—Lekau, 77
4. Green background
Yellow pine trees—NA-TASI-HI, 71

C. Triangular

Cotton twill background

1. Red background
Yellow open hand with black peacepipe and arrow—Chippewa, 29
2. Black background
Brown ground hog against white embroidered arrowhead—Mon-aken, 103
3. White background
Gold spread eagle—Nentico, 12

D. Rectangular

Cotton twill background

1. Red background
Indian princess bust against white arrowhead—Mishawaka, 314
2. Blue background
Multicolored thunderbird—Inola, 148
3. White background
Brown pine cone on twig with green needles—Tichora, 146
Brown buck against a yellow map of Wisconsin—Tom Kita Chara, 96

E. Octagonal

1. Red outlined crane on white cotton twill background—Tarhe, 292

F. Pocket flap

Cotton twill background

1. Green background
Brown buck—Ajapeu, 33
Embroidered background. Brown cabin and red arrow—Delmont 43
2. Black background
Inverted pocket flap. Yellow beaver—Chappegat, 15
3. White background
Red "W's," arrow, name and button hole—Chief Shabbona, 120
Turkey on arrow—Unalachtigo, 168
Brown flying dove on red arrow—Wenona, 272
4. Gray background
Embroidered background. Indian chief's head with arrow and pipe crossed—Minniduta, 176
5. Khaki background
White panther and red arrow—White Panther, 345
Brown buck—Ajapeu, 33

I. (continued)

G. Arrowhead—upright

Felt background

1. Green background
White owl with red eyes, "W's" and arrow against a black "R"—Ranachagua, 4

Cotton twill background

1. Red background
White teepee outlined in black—Koshkonong, 302
White outlined Indian head, front view—Waupecan, 197 (Old emblem)
2. Yellow background
Blue deer in red circle—Croatan, 117
3. Green background
Red fox in white circle—Ahpase, 58
Brown buffalo with white outline and arrow—Mannaseh, 81
Black crow with white "W's"—Kon-Ton-Ku, 107
4. White background
Black outlined chief's head, red arrow—Black Hawk, 94
Brown owl perched on red arrow—Pokagon, 110
Red outlined Indian head, front view—Waupecan, 197
Green pine tree on brown teepee—Pilthlako, 229
Green alligator—Aal-Pa-Tah, 237
Green scroll with white "374" at vertex of three arrows—Gabe-Shi-Win-Gi-Ji-Kens, 374
Brown Indian head, long house and green trees—Samson Occum, 388

H. Arrowhead—inverted

Felt background

1. Red background
White thunderbird—Tonkawa, 99
Yellow and blue Indian drum—Indian drum, 152
2. Blue background
Landscape scene with white split trail, campfire, trees and stars—Kipayshowink, 89
3. White background
Red outlined squirrel—Wakpominee, 86
Landscape scene with yellow teepee, blue lake and orange dam—Waguli, 318

Cotton twill background

1. Red background
White mountain goat on rock—Quilshan, 325
Black bear against a yellow embroidered background—Kiskakon, 75
White heron—Blue Heron, 349
2. Orange background
Brown pine burr and red arrow—Tiak, 404
3. Yellow background
Light brown buck's head—Comanche, 254

4. Blue background
White buck's head and yellow "W's"—Sumi, 342
Brown outlined pelican on a yellow embroidered circular background—Chilantokaba, 397
5. White background
Red Indian head with war bonnet outlined in black—Semialachee, 239
Brown Indian head with two feathers in black hair—Huaco, 327
Brown and white leaping deer against green embroidered background—Unali'Yi, 236
Brown chipmunk with black stripes—Tsutsusid, 309
Brown flying hawk—Natokiokan, 41
Brown owl with yellow eyes, outline and "M"—Mikanakawa, 101
Black outlined thunderbird with red head, wing tips and base—Kickapoo, 128
Red outlined teepee with green pine tree to the right—Siwinis, 252
Green feather against a red stone—Chattahoochee, 204
6. Gray background
Large Indian head with war bonnet—Marnoc, 151

I. Miscellaneous shapes

Felt background

1. Thunderbird embroidered in red on orange felt—Susquehannock, 11
2. Gray wolf's head on gray felt—Minsi, 5
3. Covered wagon on white felt—Inali, 38

Cotton twill background

1. Shape of Oklahoma. White background. Gray beaver on green ground—Black Beaver, 281
2. Shield. White background. Blue outlined map of Florida—Timquanan, 340
3. Half circle on rectangular base. Blue background. Rising sun over water—Wihinapa Hinsä, 113
4. Chestnut leaf. Green background. Brown dog's head—Iaoapogh, 286
5. Vase shaped. Green background. Yellow powder horn hung on arrow—Akela Wahinahpay, 232
6. Quadrangular with two base angles equally obtuse. Curved top. Blue background. Six green pine trees—Shin-Go-Beek, 334
7. Three-inch circle bound on top and bottom by two half-inch curved segments. Orange background. Brown owl on red arrow—Immokalee, 353

II. Silk Screen Process

A. Round

Felt background

1. White background
Red beaver—Sakawawin, 287
Red outlined Indian head, front view, with war bonnet—Tahquitz, 127
Red shield with sun and peacepipe against quiver and arrows. Five inch diameter—Massasoit, 370
Red arrowhead—Sisilija, 19
Red horizontal arrow—Hanigus, 47

Sateen background

1. Yellow background
Orange twelve-pointed sun—Tamet, 225

B. Oval

1. White felt background
Red outlined turtle—Madockawando, 271

C. Triangular

1. White felt background
Green pine tree with red arrow and "W's"—Tiadaghton, 384
Red outlined fox head—Uncas, 297
Orange sunburst on blue felt inner base—Gimogash, 214

D. Rectangular

1. White felt background
Man on horseback, red screening—Sebooney Okasucca, 260

E. Arrowhead—upright

1. White felt background
White "N," red flocking—Nèche, 36

Sateen background

1. Blue background
Gold bear—Machek N'Gult, 375
White flocked "Spe-le-yai"—Spe-le-yai, 249
2. White background
Blue stylized buck's head—Wa-Li-Ka, 228

G. Miscellaneous shapes

1. Red outlined salmon on a white sateen background—Mayi, 354

III. Chenille

A. Round

1. Red felt base
Brown wolf head on a white background—Ty-Ohni, 95
Red Indian against blue sky. White clouds and green woods—Hoh-squa-sa-ga-dah, 251

III. (continued)

B. Arrowhead—inverted

1. Red felt base
Red wolf against black chenille background—Ta-Oun-Ya-Wat-Ha, 268
2. Brown felt base
Tan chipmonk with yellow and black stripes—Anicus, 67
3. White felt base
Indian head with white war bonnet against red background—Sagamore, 130

C. Miscellaneous shapes

1. Multicolored thunderbird on orange felt base—Wagion, 6
2. Indian head profile with war bonnet on diamond shaped emblem with a rectangular base—Packanke, 419

IV. Felt on felt

A. Arrowhead—upright

1. Red felt outline, arrow and Indian head profile with war bonnet on a white base—Shenandoah, 258

B. Miscellaneous

1. Indian head shape with bluebird on white felt background—Chimalus, 242
2. Black panther and red ground on a white felt background—Eriez, 46
3. White felt bear on red felt background—Passaconaway, 220
4. White flying goose on a red felt background—Octoraro, 22 (Old emblem)
5. White felt Indian on a red felt background—Nikiwigi, 329

V. Leather

- A. White thunderbird with burned impressions—Waukheon, 55
- B. Bucktail shaped gray split hide with black ink pine tree in center—Buckskin, 412

VI. Paper composition

- A. Diamond shaped with brown deer against a gray rock—Deer Rock, 256

ALPHABETICAL LODGE LISTING

- Chadco - 483*
- AAL-PA-TAH—237-6d
 ABAKE MI-SA-NA-KA—398-1a
 ABOOIKPAAGUN—399-5d
 ACAHELA—223-3a
 ACHEWON NETOPALIS—427-1a
 ACHTU—37-2b
 ACHUNANCHI—135-5b
 ACORN—422-7d
 ADIRONDACK—357-2d
 AGAMING—257-10a
 AG-IM—156-7f
 AHEKA—359-2b
 AHPACE—58-3a
 AH'TIC—139-3b
 AHWAHNEE—430-12a
 AINA TOPA HUTSI—60-9b
 AJAPEU—33-3a
 AKELA WAHINAHPAY—232-9c
 ALIBAMU—179-5a
 ALLEMAKEWINK—54-2c
 ALLOGAGAN—83-1a
 AMADAH—441-3b
 A-ME-QUA—376-8b
 AMOCHOL—424-4c
 ANICUS—67-3b
 ANTELOPE—78-9a
 AOLA—410-2e
 APINAKWI PITA—277-1a
 AQUEHONGIAN—112-2a
 ARROWHEAD—323-4d
 ASHIE—436-12a
 ATTA KULLA KULLA—185-6b
 BISON—313-8b
 BLACK BEAVER—281-9c
 BLACK HAWK—94-7e
 BLACKNIK—210-4d
 BLUE HERON—349-3a *(2 weeks)*
 BLUE OX—26-10a
 BOBWHITE—87-6c
 BRAVES OF DECORAH—381-7f
 BUCKSKIN—412-2a
 CADDO—149-5d
 CAHOKIA—126-7e
 CALUSA—219-6d
 CANALINO—90-12a
 CARCAJOU—373-7a
 CASCASQUIA—115-7e
 CHAN OWAPI—52-10b
 CHA'PA—97-8b
 CHAPPEGAT—15-2a
 CHATOKA—183-10b
 CHATTAHOOCHEE—204-6c
 CHAUTAUQUA—165-2e
 CHECOTE—154-9c
 CHEQUAH—194-7f
 CHEROKEE—50-5a & 434-8c
 CHICKAGAMI—180-7a
 CHICKAMAUGA—293-5b
 CHICKSO—202-5c
 CHICKSAH—406-5c
 CHIEF LONE WOLF—341-9a
 CHIEF POMPERAUG—408-1a
 CHIEF SHABBOUA—120-7b
 CHILANTOKABA—397-5e
 CHIMALUS—242-3b
 CHIN-CHEW-UNSKA—440-2b
 CHIPPEWA—29-7a & 452-7d
 CHIRIQUI—391-12a
 CHI SIGMA—269-1a
 CHOCTAW—193-5e
 COLE SNASS LAMOYAI—259-11a
 COLONNEH—137-9b
 COMANCHE—254-5d
 CORNPLANTER—255-3b
 COWAW—9-2b
 COWIKEE—224-5a
 COYOTE—213-9c
 CROATAN—117-6a
 CUAUHTLI—446-9b
 CUWE—218-7a
 DAY NOOMP—244-7f
 DEER ROCK—256-3b
 DELMONT—43-3a
 DZIE-HAUK TONGA—429-8c
 EAGLE CREEK—382-4c
 ECHECONNEE—358-6c
 ECHOCKOTEE—200-6d
 EQUA-TAWA-DEE—129-6c
 ERIEZ—46-3b
 FINGER LAKES—417-2e
 GABE-SHI-GI-JI-KEN—374-7a
 GANOSOTE—159-2e
 GILA—378-9b
 GIMOGASH—214-7a

GITCHE GUMEE—423-2c
GONLOX—34-2d
GUNEUKITSCHIK—317-3a

HALF MOON—28-2a
HANIGUS—47-2a
HIAWASEE—333-6c
HI'LO HA CHY'A-LA—413-5c
HOH-SQUA-SA-GA-DAH—
251-3b
HO MITA KODA—380-12a
HUACO—327-9b
HUNNIKICK—76-2c
HYAS-CHUCK-KAH-SUN-
KLATAWA—442-11a

IAOAPOGH—286-2b
ILLINEK—132-7e
ILLINI—92-7c
IMMOKALEE—353-6c
INALI—38-7c
INDIAN DRUM—152-7a
INOLA—148-9c
ITIBAPISHE-ITO-HOLLO—
188-6a
ITTAWAMBA—235-5c

JIBSHE-WANAGAN—79-7a

KAHAGON—131-1a
KAMARGO—294-2d
KANIENGHEGAGA—420-4c
KARANKAWA—307-9b
KASHAPIWIGAMAK—191-7c
KASKINAMPO—310-5b
KATINONKWAT—93-4c
KAWEAH—379-12b
KCUMKUM—285-11b
KEEMOSAHBEE—234-1a
KELCEMA—305-11b
KEN-ETIWA-PEC—362-2b
KEPAYSHOWINK—89-7a
KETCHIKENIQUA—238-4c
KHO-BEN-SHO—311-11c
KICKAPOO—128-7d
KIKTHAWENUND—222-7d
KING PHILLIP—195-1a
KISKAKON—75-7d
KLAHICAN—331-6a
KON KON TU—107-2c
KOOTAGA—201-4d
KOSHKONONG—302-7f
KOWAUNKAMISH—395-12c
KOTSO—330-9a
KUWEWANIK—57-3b

LAKOTA—175-7b
LAND OF BIG CAVES—405-4b
LEEKWINAI—157-7b
LEKAU—77-2c
LEMOLOILLAHEE—415-11c
LEMONTE LEMOOTO—365-11d
LITTLE BEAR—196-10a
LONE WOLF—182-7d
LOON—364—2d
LOQUANEE ALLANGWH—
428-9b

MACHEK N'GULT—375-12b
MADOCAWANDO—271-1a
MAHEENGUN—136-7e
MAHIKAN—181-2d
MAKA-INA—350-4d
MAKAJAWAN—40-7b
MA-KA-TAI-ME-SHE-KIA-
KIAK—140-7b
MAKUALLA—437-11a
MAN-A-HATTIN—82-2a
MANDAN—372-8c
MANDOKA—315-7a
MANNASEH—81-7e
MANOMET—164-1a
MA-NU—133-9c
MARNOC—151-4a
MATTATUCK—217-1a
MAUNGUZET—226-7f
MAUWEAU—389-1a
MAYI—354-12c
MAZAMA—421-11a
MAZASHA—69-10a
MEMEU—125-3a
MEMPHRAMAGOG—398-1a
ME-SHE-KIN-NO-QUAH—
269-7d

METAB—216-8a
MICH-KINI-KWA—306-4c
MI-GI-SI O-PAW-GAN—162-7a
MIKANAKAWA—101-9b
MI-KA-NO—231-7f
MI NI CINO—433-8c
MINISI—449-2b
MINNIDUTA—176-10b
MINSI—5-3a
MIRIMICHI—102-12c
MISHA MOKWA—435-4b
MISHAWAKA—314-7d
MIQUIN—68-2b
MIWOK—439-12b
MOHAWK—267-2d
MOHICAN—178-2b
MONAKEN—103-3a

MOSKWA—301-11c
MOW A TOC—262-12b
MUNHACKE—88-7a
MUNSI—444-2a
MUSCOGEE—211-6b
MUSKETAHQUID—414-1a

NACHENUM—145-4c
NAGADJIWANANG—174-10a
NAKIDA NAOU—401-7a
NAKONA—150-9a
NANI-BA-ZHU—321-8c
NANUK—355-11b
NAQUONABI—31-10a
NATOKIOKAN—41-7b
NAVAJO—98-12a
NAWAKWA—3-3a
NAYAWI N'RAR—296-6a
NA-TASI-HI-71-2c
NE-A-TI—240-7e
NENTICO—12-3a
NECHE—36-9b
NEE SHOOK—143-7b
NE-PAH-WIN—161-3a
NEZ PERCE—299-11e
NICK STONER—418-2d
NIH-KA-GA-HAH—91-8a
NIKIWIGI—329-1a
NITAPOKAIYO—390-10b
NOO-T'IMIS OH'KE—215-7b
NOQUOCHOKE—124-1a
NOVANDO IKEYU—407-11d

OCCONEECHEE—104-6a
OCTORARO—22-3a
OH-DA-KO-TO—153-7f
OJIBWAY—173-7d
OKICIIYAPI—56-9c
ONTERORAUS—402-2d
OPOSA ACHOMAWI—189-7d
OSAGE—42-8a
OTAHNAGON—172-2d
OTENA—295-9a
OTYOKWA—337-7f
OUSOUIGA—264-5c
OWASIPPE—7-7b

PACKANKE—419-3b
PAMPRAPAUGH—14-2b
PAPKITCHE—142-7d
PAPOUKEWIS—289-4a
PASSACONAWAY—220-1a
PELLISSIPPI—230-5b
PETA—300-11e
PIKE'S PEAK—387-8c

PILTHLAKO—229-6d
POHAWK—445-8b
POHOPOCO—44-3a
POKAGON—110-7b
POMOLA—211-1a
POTAWATOMIE—63-7c
PO-E-MO—426-8a

QUAPAW—160-5d
QUEKOLIS—316-3a
QUETZAL—400-11c
QUILSHAN—325-11b
RANACHQUA—4-2a

RED FEATHER—403-8c
ROYANEH—282-12b
SAGAMORE—130-3b
SAKAWAWIN—287-2c
SAMSON OCCUM—388-1a
SAN GORGONIO—298-12a
SANHICAN—2-2c
SANTEE—116-6b
SEEBOONEY OKASUCCA—
260-5e
SEMIALACHEE—239-6d
SEMINOLE—85-6d
SEQUOYAH—184-5b
SENECA—394-2e
SHAGINAPPI—61-7f
SHAWNEE—51-8a & 109-4b
SHENANDOAH—258-3a
SHENSHAWPOTOO—276-3a
SHIN-GO-BEEK—334-7b
SHINNECOCK—360-2a
SHOSHONI—363-11d
SHU-SHU-GAH—24-2a
SILVER TOMAHAWK—80-8b
SINAWA—73-7f
SINAWAVA—312-12a
SIOUX—62-9b
SIPPO—377-4a
SISILIJA—19-2d
SIWINIS—252-12a
SKANONDO—64-2a
SKYUKA—270-6b
SO-A'KA-GA-GWA—212-7d
SOUHEGAN—447-1a
SPE-LE-YAI—249-12a
STANFORD—207-12b
STIGWANDISH—114-4a
SUANHACKY—49-2a
SUMI—342-12c
SUSQUEHANNOCK—11-3a
SWEGEDAIGEA—263-12b

TAHAWUS—32-2a
TAHGAJUTE—247-2e
TAHOMA—348-11b
TAHOSE—383-8c
TAHQUITZ—127-12a
TALI TAKTAKI—70-6a
TAMET—225-12a
TANAWISQUA—339-2e
TA-OUN-YA-WAT-HA—268-2d
TAPAWINGO—368-4a
TARHE—292-4c
TATANKA—141-9a
TATOKAIN YANKA—356-8c
TEE-TONK-AH—206-7a
TEJAS—72-9b
TEMEGONIT—147-8a
TETONWANA—105-10a
THUNDERBIRD—371-10b
THUNDER CITY—266-11d
THUNDERING SPRING—324-6c
TIADAGHTON—384-3a
TIAK—404-5e
TICHORA—146-7f
TILlicum—392-11b
TIMUQUANAN—340-6d
TIPISA—326-6d
TOMAHAWK—241-4b
TOMKITA CHARA—96-7f
TOMOCHICHI—119-6c
TONKAWA—99-9b
TONKAWAMPUS—16-10a
TOPA TOPA—291-12a
TSALI—134-6a
TSEYEDIN—65-7d
TSISQUAN—253-11a
TSLAGIA—163-6a
TSUTSUSID—309-1a
TUIGHAUNOCK—409-2e
TUCKAHOE—386-3a
TUIGHAUNOCK—409-2c
TULPE—245-1a
TUSCARORA—284-2e
TY-OHNI—95-2e

UMP-QUAH—335-11c
UNALACHTIGO—168-3b
UNALI'YI—236-6b
UNAMI—1-3a
UNCAS—297-1a
UNILACHTEGO—411-2c
UWHARRIE—208-6a

VICTORIO—177-12a
WABANINGO—248-7b

WAGION—6-3b
WAG-O-SHAG—280-7f
WAGULI—318-6c
WA-HI-NASA—111-5b
WAHIN'KTO—199-9a
WAHISSA—118-6a
WAHPETON—438-8b
WAHPINACHI—308-7d
WAKANDA—186-2e
WAKANTA—84-2b
WAKAZOO—203-7a
WAKODA—246-2a
WAKOSHA—108-8b
WAKPOMINEE—48-2d
WA-LA-MOOT-KIN—336-11c
WALIKA—228-12a
WANGUNKS—274-1a
WAPAGOKLOS—448-4a
WAPITI—367-4b
WAPSUACHTU—343-3a
WASHITA—288-9c
WATANALA—169-5e
WAUKHEON—55-7c
WATATIC—319-1a
WAUPECON—197-7b
WA-ZI-YA-TA—233-7f
WAZI-YATA—290-7d
WAZHAZHE—366-5d
WENONA—272-9b
WETASSA—227-7b
WHITE FANG—322-5a
WHITE PANTHER—345-5c
WICCOPEE—86-2a
WICHITA—35-9a
WIHINIPA HINSA—113-9b
WIPALA-WIKI—432-12a
WISAWANIK—190-9c
WISIE HAL'A CON—351-1a
WITAUCHSUNDIN—431-2b
WIYAKA—346-12c
WOAPINK—167-7e
WOLF—416-4d
WOPSONONOCK—347-3b
WYANDOTA—121-4c
WYAPUNIT—106-7b
WYONA—18-3a

YAH-TAH-NEY-SI-KESS—66-9a
YAQUI—138-9c
YOSEMITE—278-12c
YUSTAGA—385-5a

ZIT-KALA-SHA—123-4b
ZHINGWAK—352-7d