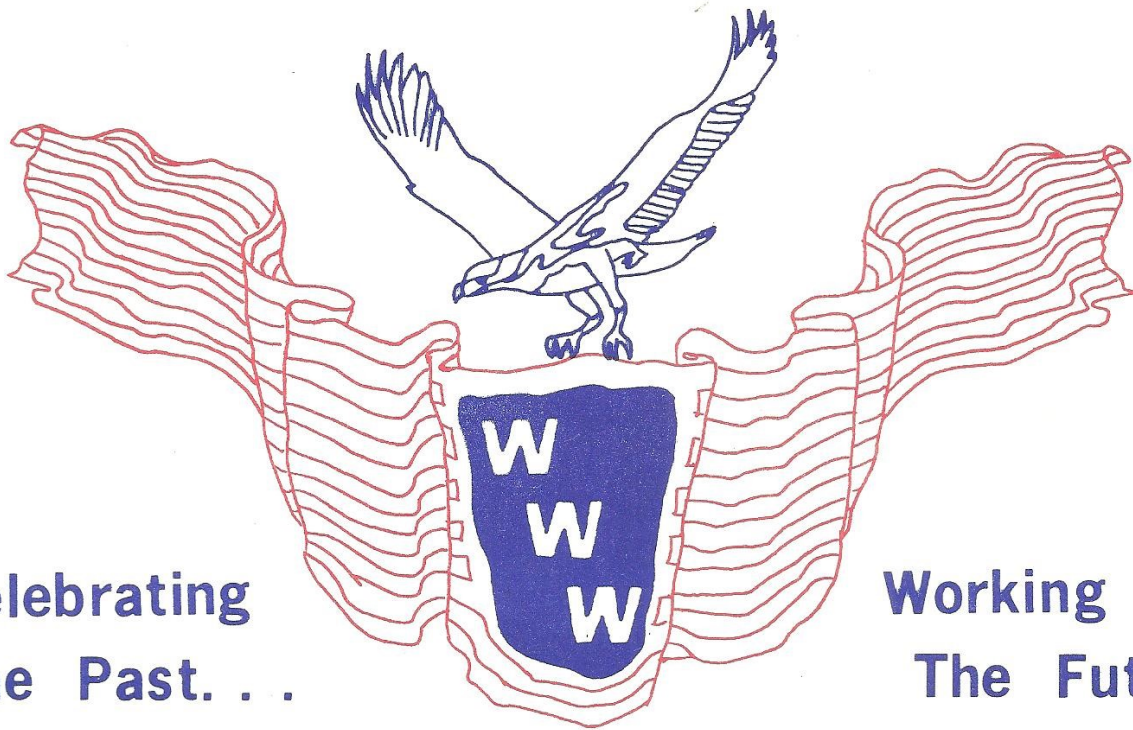


SOUTHEAST REGION

SECTION SIX

CONFERENCE

1976



**Celebrating
The Past. . .**

**Working For
The Future**

APRIL 23, 24, 25

SPANISH TRAIL SCOUT RESERVATION

GULF COAST COUNCIL

SECTION SIX SOUTHEAST REGION



ORDER OF THE ARROW • B. S. A.



April 23, 1976

Seminole Lodge No. 85
Gulf Ridge Council
Tampa, Florida

Echokotee Lodge No. 200
North Florida Council
Jacksonville, Florida

Aal - Pa - Tah Lodge No. 237
Gulf Stream Area Council
West Palm Beach, Florida

Semilatchee Lodge No. 239
Suwannee River Area Council
Tallahassee, Florida

O - Shot - Caw Lodge No. 265
South Florida Council
Miami, Florida

Tipisa Lodge No. 326
Central Florida Council
Orlando, Florida

Timiquan Lodge No. 340
Pinellas Area Council
St. Petersburg, Florida

Yustaga Lodge No. 385
Gulf Coast Council
Pensacola, Florida

Chiriqui Lodge No. 391
Canal Zone Area Council
Balboa, Canal Zone

Eckale Yakanen Lodge No. 552
Sunnyland Council
Sarasota, Florida

Osceola Lodge No. 564
Southwest Florida Council
Ft. Myers, Florida

Our Brothers,


Let us take this opportunity to welcome each of you to the 1976 Section Six Conference.

We have come from different places and different lodges, all with different ideas and concepts in mind. This weekend will give everyone time to share ideas, have fun, and make new friends. It is up to each Arrowman to take part in and participate in this Conference. "Celebrating the Past... Working for the Future", our theme, should be a good thought for everyone this weekend.

This conference is the end result of much planning and work on the part of the Section Officers and Advisors, Lodge Chiefs and Advisors, and our host, Yustaga Lodge 385. Yustaga Lodge has done an outstanding job in providing us with excellent facilities and potential for a great conference. Let's all take advantage of what is offered and have a good time.

Remember, this is your conference and you will determine the success of it.

In Brotherhood,


Mike Holmes
Section Six Chief


Barry Bickham
Section Six Vice Chief

ORDER OF THE ARROW

P.O. Box 2548
Phone 476-6336

Pensacola, Florida
32503



April 23, 1976

My Fellow Arrowmen of Section Six,

It is my pleasure to welcome each of you to Spanish Trail Scout Reservation and Camp Euchee. Yustaga Lodge is proud to be host to you and your respective lodges for the 1976 Section Six Conference. We hope that your weekend here will be both a beneficial and a meaningful one in your experience as an Arrowman.

If any member of Yustaga Lodge can be of assistance in any way, please feel free to ask. We are here to serve you in the true spirit of our Order.

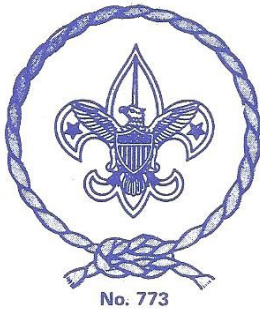
In the same spirit, let us remember to celebrate the past while we are working for the future. Enjoy your Conference!

Yours in Brotherhood,

Paul Sims
Paul Sims
Yustaga Lodge Chief

GULF COAST COUNCIL

5745 NORTH 9th AVE PHONE 476-6336



BOYSCOUTS OF AMERICA

P. O. BOX 2548 PENSACOLA, FLORIDA 32503



Dear Brother:

You honor us by being our guest!

Welcome to the Yustaga Lodge and the Gulf Coast Council.

As Host Council, we look forward to serving you during our 1976 SE-6 Order of the Arrow Conference.

Your '76 Conference has shaped up to be a booming, splattering event. We have long anticipated your arrival.

Please study this booklet. It should contain all of the pertinent information for you.

Again, welcome to our Council and Lodge.

Best o' Scouting to you,

Le Alexander
Scout Executive

Walton County *Chamber of Commerce*

P. O. BOX 29

PHONE (904) 892-3191

DEFUNIAK SPRINGS, FLORIDA 32433

April 24, 1976

Greetings, Arrowmen:

We extend to each of you a most cordial welcome for your Section Conference.

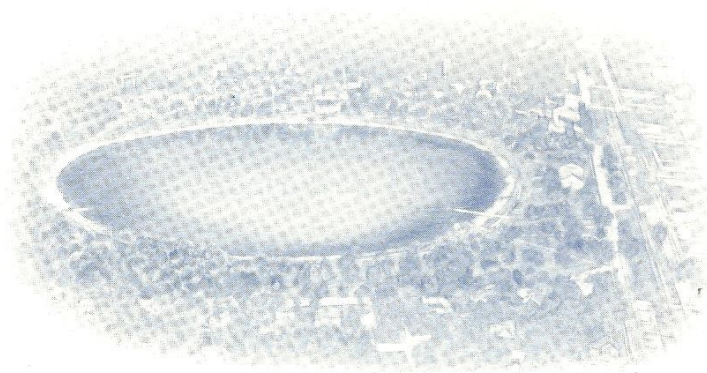
We are most happy to have such an excellent representation of Scouts and Scouters in our area, and we know you will enjoy the fine facilities of Spanish Trail Scout Reservation.

We feel honored indeed, that you have chosen Camp Euchee for your encampment and hope that your stay is most pleasant and productive.

Sincerely yours,



Donald J. Schile
President



"PROUD OF ITS PAST"

"EXCITED ABOUT ITS FUTURE"

SECTION SIX HISTORY

Our present Section SE-6 was organized in 1972, with a total of eleven lodges in three states and one territory. The Section includes all of Florida, parts of Alabama and Georgia, and the Panama Canal Zone.

In the years since 1972, Section SE-6 has become one of the most noted and respected areas in our Order, having won many national recognitions. Five of our lodges earned the rating of National Standard Lodge in 1974. And in 1973 and 1974, Yustaga Lodge was awarded the E. Urner Goodman National Camping Award. This is an honor in that only twelve are given nationally each year.

SECTION SIX LODGES

<u>LODGE</u>	<u>COUNCIL</u>	<u>LOCATION</u>
Seminole 85	Gulf Ridge	Tampa
Echockotee 200	North Florida	Jacksonville
Aal-Pa-Tah 237	Gulf Stream	West Palm Beach
Semialachee 239	Suwannee River	Tallahassee
O-Shot-Caw 265	South Florida	Miami
Tipisa 326	Central Florida	Orlando
Timuquan 340	Pinellas	St. Petersburg
Yustaga 385	Gulf Coast	Pensacola
Chiriqui 391	Canal Zone	Balboa
Eckale Yakanen 552	Sunnyland	Sarasota
Osceola 564	Southwest Florida	Ft. Myers

PAST SECTION CONFERENCES AND CHIEFS

1973	Timuquan Lodge	Mike Carroll, Section Chief
1974	Semialachee Lodge	Bill Albano, Section Chief
1975	Tipisa Lodge	Bill Cowles, Section Chief
1976	Yustaga Lodge	Mike Holmes, Section Chief

SECTION SIX OFFICERS

CHIEF	Mike Holmes, Yustaga 385
VICE CHIEF	Barry Bickham, Yustaga 385
SECRETARY	David Shelton, Eckale Yakanen 552
HISTORIAN	Tim McKuen, Eckale Yakanen 552
LAY ADVISOR	Tom Rushing
STAFF ADVISOR	Oren Ritter

SECTION SIX LODGE CHIEFS

Seminole 85	Phillip Adkins, Tampa
Echockotee 200	B. Alan Reid, Jacksonville
Aal-Pa-Tah 237	Alan Goldstein, Boca Raton
Semialachee 239	Bob Swanson, Tallahassee
O-Shot-Caw 265	Tim Caster, Miami
Tipisa 326	Dale Boettcher, Orlando
Timuquan 340	Skip Lamoureux, Clearwater
Yustaga 385	Paul Sims, Pensacola
Chiriqui 391	Andy Smith, Balboa
Eckale Yakanen 552	Sam Caruso, Bradenton
Osceola 564	Chuck Wainright, Ft. Myers



GENERAL INFORMATION

CONFERENCE HEADQUARTERS

The Conference Headquarters and Communications Center is located in Henson Hall, the camp office (refer to map). It will be open for information, phone calls, check cashing, etc.

FIRST AID

The camp Health Lodge (refer to map) will be open and staffed 24 hours a day. All accidents will be reported here. Foot covering must be worn at all times.

PHONE CALLS

All phone calls will be placed from Conference Headquarters. To place a call you must secure permission from your lodge advisor and the Yustaga Conference Committee. Calls must be collect.

TRADING POSTS

Two Trading Posts will be open for the Conference. Conference items will be sold in the large tent located behind the main Trading post. The main Post will handle National items, Lodge and Camp items, and food stuffs. Sales times are published in this booklet. Coke stands will be located at various places around the central camp area.

MEALS

All meals will be in the Rainwater Lodge. Meals will be in three shifts. Check the cover of your small program booklet against the schedule to find your meal time.

PATCH TRADING

Patch trading will be restricted to free time only. The large tent directly north of the Rainwater Lodge will be lit up and open for trading during night hours. Please observe common courtesy after taps.

RELIGIOUS SERVICES

Services will be held at 5:00 on Saturday evening for all Arrowmen. Both Protestant and Catholic services will be held. The locations for these services will be announced in the Saturday morning "Osprey".

We expect each Arrowman to conduct himself in a Scout-like manner during the Conference. Enjoy your Conference and don't hesitate to ask any member of Yustaga Lodge for help in any matter.

RULES AND REGULATIONS

VEHICLES

All vehicles will be parked in the parking area located along Camp Jambo Road. A special lot is also provided for campers, motorhomes, and for dead storage of buses. This area is near the central camp. One vehicle will be allowed in each lodge campsite for use strictly in an emergency situation.

LEAVING CAMP

No one will be allowed to leave camp without good reason and approval by his lodge advisor and the Yustaga Conference Committee. Yustaga Lodge cannot accept responsibility for any delegate leaving camp.

LIABILITY

Each Lodge will be responsible both financially and accordingly for any damage done either to the camp or to another Lodge by its delegates. Scout-like conduct is expected of each delegate.

UNIFORMING

All delegates should remain in proper Scout or Explorer uniform throughout the Conference. The sash will be worn at all times and will be required to enter the dining hall. This will be a consideration toward the Best-All-Around Lodge Award.

TRAINING SESSIONS

Delegates are requested to attend all planned training and discussion sessions. Attendance at campfire programs is also encouraged of each delegate.

VISITING OTHER LODGES

Fellowship is encouraged between Lodges. Each Lodge's campsite is their home for the weekend. Act accordingly when visiting.

LITTERING

Waste cans are located in each campsite and throughout the central camp area for garbage disposal. Please make use of these and help us keep our camp clean, beautiful, and natural.

Each Arrowman will be expected to observe all state and local laws and camp regulations. The use of drugs, alcohol, fireworks, firearms, or gambling will not be tolerated. Anyone violating these regulations will be turned over to local authorities.

CAMPSITE ASSIGNMENTS

<u>LODGE</u>	<u>CAMPSITE</u>	<u>HOST CHAPTER</u>
Aal-Pa-Tah	Sioux	Techakin
Echockotee	Choctaw	Techakin
Seminole	Seminole	Panzacola
Semialachee	Iroquois	Panzacola
O-Shot-Caw	Hopi	Choctawhatchee
Tipisa	Mohican	Choctawhatchee
Osceola	Chickasaw	Oschambos
Eckale Yakanen	Cheyenne	Apalachee
Timuquan	Comanchee	Woapalanne
Chiriqui	Crow	Apalachee
Yustaga	Creek/Osage	-----
Officers & Guests	Staff Area	Yustaga Officers

THE OSPREY

The OSPREY will be the official newsletter of the 1976 Section SE-6 Conference. The OSPREY will be distributed four times during the Conference: Friday evening, Saturday morning, Saturday evening, and Sunday morning. It will contain Conference information, camp information, schedule changes, and other items of interest for all delegates. The OSPREY will be available at meal time in Rainwater Lodge and in the Trading Post. The symbol of the OSPREY is taken from the totem of Yustaga Lodge and it represents strength, power, agility, and beauty.

SALES TIMES

All items will be sold through the two Trading Posts set-up in the Parking Lot area. One will sell only Conference items, the other will handle all other items. These will be open at the following times:

Friday	6:00-9:00 p.m.
	11:00-12:00 p.m.
Saturday	8:00-9:00 a.m.
	11:00-5:00 p.m.
	6:00-8:00 p.m.
	10:30-12:00 p.m.
Sunday	7:30-9:00 a.m.
	After Section Meeting

A ticket reserving one (1) conference patch, one (1) mug, and one (1) neckerchief per delegate, is on the last page of the small program booklet. The ticket is valid until 6:00 p.m., on Saturday.

MEAL TIMES

Meals will be served in three shifts in Rainwater Lodge. Times and shift colors will be:

	<u>RED</u>	<u>WHITE</u>	<u>BLUE</u>
Breakfast	7:00	7:30	8:00
Lunch	11:00	11:30	12:00
Dinner	5:30	6:00	6:30

Colors will not be checked at Crackerbarrels.

CHEF'S DELIGHTS

FRIDAY

Dinner	Ham/Cheese or Bologna/Cheese Sandwiches	
	Potato Chips	Cookies
	Euchee Juice	Coffee
Crackerbarrel	Luncheon Meats	Cheese
	Crackers	Cookies
	Euchee Juice	Coffee

SATURDAY

Breakfast	Scrambled Eggs	Grits	Sausage
	Toast	Jelly, Butter	
	Orange Juice	Milk	Coffee
Lunch	Hot Dogs w/all the fixin's	Baked Beans	
	Potato Salad	Cookies	
	Iced Tea	Coffee	
Dinner	Barbecued Chicken	Mashed Potatoes	
	Tossed Salad	Green Beans	
	Buttered Rolls	Iced Cake	
	Iced Tea	Coffee	
Crackerbarrel	Luncheon Meats	Crackers	
	Cheese	Cookies	Cake
	Lemonade	Coffee	

SUNDAY

Breakfast	Scrambled Eggs	Hash Browns	
	Sausage	Biscuits	Jelly, Butter
	Orange Juice	Milk	Coffee

Coffee will be available at all times on the porch of the Rainwater Lodge and at the Handicraft Building. Please help keep these areas clean and litter-free.



SCHEDULE OF EVENTS

FRIDAY

- 3:00 Begin check-in at Henson Hall
- 5:00-10:00 Dinner for arriving delegates
- 9:00 Opening Campfire program- Whipple Circle
- 11:15 Crackerbarrel- Rainwater Lodge
- 11:45 Section Executive Board Meeting
Meeting of all judges
- 12:00 Taps

SATURDAY

- 6:00 Vigil Breakfast
- 6:30 Reveille
- 7:00 Flag Ceremony followed by Breakfast
- 9:00 Discussion Groups (on rotating basis until 11:00)
Ceremonial Competition (by appointment with judge)
Lodge Displays (in campsites)
- 11:00 Lunch
- 1:00 Indian Craft Competition
- 1:30 Quest for the Golden Arrow (free swim afterwards)
- 4:00 Costume and Group Dance Competition
- 5:00 Religious Services
- 5:30 Flag Ceremony followed by Dinner
- 8:00 Festival of Feathers
- 10:30 Crackerbarrel- Rainwater Lodge
- 11:00 Section Executive Board Meeting
- 12:00 Taps

SUNDAY

- 6:30 Reveille
- 7:00 Flag Ceremony followed by Breakfast
- 9:00 Section Meeting
Awards presentation
Break camp/Check-out

The Arrowmen of Yustaga Lodge hope that this gathering has been a meaningful and significant experience in your Scouting life. We wish each of you a safe journey home and a good year until we meet again in 1977.

QUEST OF THE GOLDEN ARROW

This year's Quest competition is designed to include as many delegates as possible and to take up a smaller time period. To do this we will use rotating stations working on a simultaneous basis. The three areas of competition will be: Fun, Scouting Skills, and Physical Fitness. Six man teams from each lodge will compete by rotating through the first eight events or stations. Team composition may change from event to event. All lodges will congregate for events nine through thirteen.

The events will be:

1. OBSTACLE COURSE- All team members compete for best overall time in: rope and net climb, tire run, and pole walking. Fastest team time wins.
2. LOG HOIST- Rope is thrown over a horizontal bar between two trees. One end is tied to a log on the ground with a timber hitch, the other to a stake in the ground with a clove hitch. The log must be suspended four feet off the ground. Shortest time wins with five seconds added for each wrong knot.
3. BASEBALL THROW- Each team member will have five shots at a stationary tire from forty feet. Ball must go through to score. Scores will be added and best team determined.
4. FOOTBALL THROW- Same as event #3 except with football.
5. BASKETBALL FREE THROW- Same as event #3 except balls will be thrown from a standard free throw line to a goal.
6. 100 YARD UPHILL RUN- Each team will run the distance and individual times will be added to determine fastest team.
7. FLAPJACK FLIPPING- Relay type race in which each man will run 25 yards with skillet and "flapjack" to a board of matches in an upright position. He must pick up an axe and light one match. He will then "fry" one side of the flapjack, then flip it and "fry" the other side, he then runs back and passes the skillet on to the next man.

8. CHARIOT RACE- Using six 6 foot lengths of rope and three 6 foot poles, each team will construct a chariot and pull one rider 50 yards in the shortest possible time. A five second penalty will be added for each incorrect lashing.
9. TUG-O-WAR- Each team will try to pull the other through the "OI" Mud Hole". Start will be with hands over head and standing on the rope. No cleated or hiking soled shoes will be allowed.

RIFLERY- A team of two Arrowmen will each fire 5 rounds after a warm-up. Rifles will be supplied by the camp. Score will be total and winner will be the lodge with the highest score.

ARCHERY- A team of two Arrowmen will each shoot 10 arrows from 25,35, and 50 yards for a total score. All equipment will be supplied by the camp.
10. SWIMMING- Six men from each lodge will swim in relay fashion against the other lodges. Each will swim a 50 yard leg in any style he wishes. Fastest team wins.
11. ROWING- One oarman and one coxswain will compete per lodge. Distance will be across Lake Alaqua and back, about 400 yards. Winner will be first one back with grass from other shore.
12. FIVE-MAN CANOE RACE- Five Arrowmen from each lodge will stand alongside a canoe and on signal will get in and begin to paddle using their hands. Teams will go around marker, return to shore, and rack the canoes. No hindering of other canoes will be allowed.
13. ADULT CANOE SINKATHON- Two adults from each lodge use one paddle and two large cans to try to sink canoes of the other lodges. No bailing the canoes!

Points will be allotted in the following manner:

First place.....	5 points
Second place.....	4 points
Third place.....	3 points
Fourth place.....	2 points
Participation.....	1 point

Judges for the event will be from each lodge.



INDIAN EVENTS

DRUM AND SINGING COMPETITION

- I. Each lodge may enter one drum group.
- II. The group will provide its own drum and sticks.
- III. The Arrowmen on the drum must be under 21 years of age.
- IV. Each drum will be asked to sing three songs and discuss their drum and songs.
- V. Competition will take place Saturday evening at the campfire in the Council Circle.

DANCE COMPETITION

*All Contestants must be under 21 years of age.

I. NOVICE

- A. Arrowmen dancing in this particular style for a year or less.
- B. Arrowmen not having won any recognitions (awards) for the particular style of dancing on a lodge, section, national or hobbyist level.

II. EXPERIENCED (PRO)

- A. Arrowmen dancing in this particular style for more than one year.
- B. Arrowmen having won recognitions (awards) for the particular style of dancing on a lodge, section, national or hobbyist level.

III. CONTESTS

- A. Old time (novice)- winners may dance in pro competition.
- B. Old time (pro)
- C. Modern Fancy "Feather" (novice) - winners may dance in pro competition.
- D. Modern Fancy "Feather" (Pro)
- E. Straight Dance (one category)

SKILL SOLO

- I. Arrowmen may sign up with the Saturday night program M. C. prior to the dance giving their name, lodge, and dance.
- II. This demonstration is for skill beyond that of the normal dancer such as the hoop dance.
- III. Contestants must make arrangements for their own music.
- IV. Skill Solo is not judged for quest or best section dance team.



INDIAN CRAFT COMPETITION AND DISPLAYS

Arrowmen are encouraged to enter Indian Craft articles in competition. All items should be identified by the name of the article, name of the Arrowman who constructed the article, and the lodge name.

All craft entries must be submitted by Arrowmen under 21 years of age. A display area will be provided by the host lodge for those not entering the competition but wishing to display their items.

Arrowmen interested in craft articles can view them from 11:00-1:00 on Saturday. Judging will take place at 1:00 and all those with entries are asked to be present to answer questions during the judging.

RULES FOR DISQUALIFICATION



- I. STORY OR SKILL SOLO
 - A. Dancer must write his own explanation.
 - B. Dancer must make his own costume and props.

- II. INDIVIDUAL DANCING
 - A. When any costume item or piece of a costume item is dropped or falls to the ground the dancer should disqualify himself if the judges do not disqualify him.
 - B. Excessive interference with any other dancers, such as crashing into another dancer or keeping him away from the drum will constitute grounds for disqualification.

- III. INDIVIDUAL CRAFT

Each item of costuming must be made by the competitor himself.

- IV. INDIVIDUAL COSTUMING

Every item worn must be owned by the competitor himself.

- V. SINGING COMPETITION

Each singing group must provide and use their own drum.

JUDGING CRITERIA

SINGING	
1. Song congruence to announced style	5
2. Appropriateness of drumming pattern of song	10
3. Verses and choruses correct in number	5
4. Group cadence	15
5. Announcement of tribe designation of song	5
6. Lead singer control or starting, tempo regulation and stopping	25
7. Performance of second singer	15
8. Individual knowledge of song	30
	<u>110</u>

DANCING

MAXIMUM POINTS

STORY SOLO	1. Dance explanation with factual sources	20
	2. Song delivery and relation to dance	30
	3. Authenticity of dance movements	30
	4. Congruence of dance explanation to form and content	10
	5. Appropriateness of props	<u>10</u>
		100
SKILL SOLO	1. Competitor's explanation to judges	5
	2. Song relation to dance (if there is a song)	5
	3. Authenticity of dance movements and execution	10
	4. Congruence of dance explanation to form and content	5
	5. Appropriateness of props	5
	6. Skill demands of the dance itself	10
	7. Skill display of the dancer	<u>30</u>
		70

The explanation is important because the judges cannot know every dance well enough to judge without additional information.

INDIVIDUAL POWOW	1. Dance style congruence to costume	10
	2. Dancer remains in step with song	10
	3. Bow to drum when called for	10
	4. Keeping time with the song	10
	5. Dancer starts and stops at the proper time	10
	6. Body posture	10
	7. Correctness of footwork	10
	8. Proper head and body action	<u>10</u>
		80

INDIVIDUAL COSTUMING	1. Completeness of outfit	10
	2. Congruence of outfit with Indian style	10
	3. Execution of quillwork, ribbonwork beadwork properly using traditional designs materials and construction techniques	10
	4. Pieces worn correctly	10
	5. Knowledge of construction, significance and historical development	20
	6. Simplicity or complexity of outfit	<u>20</u>
		80

CRAFT
COMPETITION

OLD STYLE (TRADITIONAL)

- 1.
- 2.
- 3.

MODERN

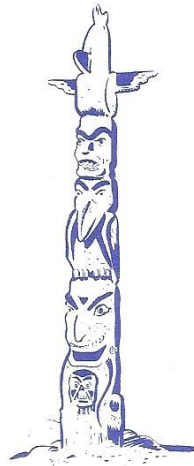
- 1.
- 2.
- 3.

CEREMONIES

The Ceremonial Competition will take place on Saturday afternoon in the Ceremonial Circle located at the South side of the Dam. Spectators may sit on the side of the Dam for a good view of the competition.

Competition will be by appointment to be made with the Head Judge on Friday evening. Judges for the event will be from each Lodge of the Section.

Performance will be evaluated on overall presentation with consideration being given to emphasis on words, body movements and gestures, facial expressions, and timing. The best overall performance will be by a majority decision of the judges.



SAS

DEPUNIACK SPRINGS 6 MI

BOY SCOUTS OF AMERICA

CAMP EDGELEE



- R. MONTGOMERY